K&M Division POLY-VU #PVH119
Torrance, CA 90503

Diocese of Trenton Catholic Committees on Scouting

Where the Wild Things Are

A WEEKEND CATHOLIC RETREAT FOR SCOUTS

1992

Dedication

To Our Wild Staff
who use
Wild Methods
to bring Wild Scouts
closer to God.

APPLICATION FOR NATIONAL RECOGNITION OF OUTSTANDING RELIGIOUS ACTIVITIES

(Arch)Diocese: Trenton, New Jersey Council: CCatholic Committees on Sc

Name of person submitting application: John & Joanne Tyne

Mailing address: 6 Hemlock Court, East Windsor, NJ 08520

Telephone: 609-443-1069 Date of application: March 22, 1993

John Tyne
(Signature of Rel. Activities Committee Chairman)

Rev Msgr John K. Dermond
(Signature of Cath. Com. ~~Chairman~~/Chaplain)

Name/title of RELIGIOUS Activity/Project submitted for recognition:

Where the Wild Things Are - A Weekend Catholic Retreat for Scouts

Date(s) of Religious Activity: September 18, 19 & 20, 1992

This Religious Activity was conducted: (check one) X Annually ____Semi-annually

____Biennially ____One-time only ____Other (please describe or explain):

The following personnel/group resources were utilized for this activity:

X Ordained Clergy ____Professed Religious X Qualified laity (Give names, titles, or positions, or other resource persons/guest speakers/presentors):

Diocesan Scout Chaplain; Adult and youth members of the Diocese o

Trenton Catholic Committees on Scouting

Apart from staff, participants in the Activity included: X Boy Scouts ____Cub Scouts

X Explorers X Scouters/leaders X Parents ____ Clergy

____ Youth Ministers X Others (please describe or explain) Girl Scouts

Activities submitted for recognition MUST be RELIGIOUS activities which have as their primary purpose or focus--helping the Scout and/or their families to better appreciate their "Duty to God." A "religious" activity might be educational, prayer centered, a retreat day or weekend or a combination of any or all of these. A "camping trip" on which the only religious eve was a Mass would NOT quality the camping trip as a religious activity. With this in mind, give a brief "summary of purpose" or "description" of your religious activity:

This is a weekend, religious camporee whose purpose is to remind participants that the saints were and are real people. Wild people can reform their lives.

(This typed application page will be the first page of your completed application portfolio)

Revised 1/7/93

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#PV119

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POLY-VUE
#PV 119
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A.

PLANNING

PLANNING

1. The Diocese of Trenton Catholic Committees on Scouting (DOT-CCS) sponsors the annual Boy Scout/Girl Scout Retreat held each September. The ideas for this project originate annually with the youth and adult members of the Diocese of Trenton Catholic Committees on Scouting.

This project evolves through the planning cycle which is described in detail on the following pages.

2. The DOT-CCS, headed by the Diocesan Chaplain, is the final authority for the approval of all activities of the retreat. The guidelines established by the DOT-CCS:

Retreat to start Friday night, continue all day Saturday (Saturday activities to include a Penance Service and an evening religious activity)m and conclude with Sunday morning mass celebrated by the bishop.

The retreat staff, a sub-committee of the DOT-CCS, is made up of approximately 30 Adult Scouters and 30 High School Age Boy Scouts and Girl Scouts.

3. The planning cycle begins in October with the DOT-CCS appointment of the Retreat Co-ordinator and continues through December of the following year with the critique by the Retreat Staff.

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A 3

Planning Steps

ORGANIZATIONAL CHART
OF PROJECT PLANNING COMMITTEE

I. Support Services: Joan C, Joe L

A. Staff Food: Pete H

B. Camp Security: Joe M

C. Trading Post: Dick K

D. Shirts/Hats/Patches: Joanne T

E. Health & Safety: Eileen S

F. Registration: Jeff & Theresa R

G. Campmasters: Supplied by Camp

H. Facilities Acquisition: Joe M

I. Treasurer: Joe M

J. Publicity: John T

K. Clean-Up: Joan C

L. Night Supervision of Staff
1. Boys: Dick K
2. Girls: Joan C

II. Program Coordinator: Mr. John T

A. Friday night campfire: Miss Jenny T

B. Saturday morning program: Mr. John T

1. Living Saints: Mindy
Clare, Casey, Christina, Mrs. Helen M, Anne R.

2. Addicted Saints: Patty
John L, Sarah V, Brian M., Thomas B., Jessica, Jim H., Jeff, Nicole, Mr. J. N

3. Wild Saints for Wild Times: Silvy
Nina, Mrs. Eileen S, David K, Kelly, Joe B., Anne L, Mr.David C,

4. Wild Methods: Janice
Brian W., Bonnie, Tammy, John H., Tom M., Mr. James T, Tina

5. Transplanted Saints: Anthony
Tim A., Jason, John Z., Tom H., Mrs. Joan B, Joe B., Miss Jenny T

C. Penance Service: Fr. John
Mindy, John Z., Tammy, Casey, Janice

D. Afternoon Sessions: Mrs. Joanne T

E. Saturday Evening Religious Activity: Fr. John
Mindy, Silvy, Mrs. Eileen S, Casey

F. Saturday Evening Social Activities: Mr. James T
Club Wow: John H, Miss Jenny T
Movies: Patty

G. Sunday Mass: Fr. John
Music: Mrs. Joanne T
Trombone - Jim H.
Keyboard - Janice, Nicole, Christina
Violin - Jessica
Flute - Patty, Anne L.
Tenor Sax - Tammy
Clarinet - Bonnie
Singers - Sarah, Anthony, Mindy, Miss Jenny T, John H, Brian, Silvy

Set Up & Alter Servers: John Z., Jason T., Thomas B., Joe B.

Readers - Anthony, Jeff, Sarah, James, Anne R

H. Flag Ceremonies: - Jessica
Brian W., Janice, Anne L., Nina, Kelly

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PLANNING CYCLE

OBJECTIVE: DIOCESE OF TRENTON CATHOLIC COMMITTEES ON SCOUTING
37th ANNUAL GIRL SCOUT/BOY SCOUT RETREAT

AUDIENCE: 6th through 12th grade Boy Scouts and Girl Scouts.

AREA: Diocese of Trenton.

4 Counties	4 Boy Scout Councils	4 Girl Scout Councils
500+ Scout Units	141 School Districts	40 Parishes

STAFF: Boy Scouts and Girl Scouts, 9th Grade through Adult.

PLANNING CALENDAR:

October 1991	DOT-CCS	Appointment of Retreat Coordinator and Program Director. Appointment of Site Selection Committee.
December 1991	Staff	Selection of theme: Lives of the Saints, "Where the Wild Things Are"
	DOT-CCS	Approval of theme.
January 1992	DOT-CCS	Confirmation of date: Sept. 18 - 20, 1992 Confirmation of site: Brookville Boy Scout Reservation, Barnagat, N.J.
March	Staff	Presentation format. Program agenda. Preliminary outlines of morning workshops. Slogan. Logo.
	Registrar	Establish early registration procedures.
	Publicity	Design fliers. Order Business Cards.
April	Staff	Morning workshop presentations. Preliminary outlines of afternoon workshops. Patch Design
	Publicity	Fliers to Scout Councils. First bulk mailing.

		Business Cards to Staff, for distribution at Boy Scout Round Tables, Girl Scout Neighborhood Meetings, and Summer Camps.
	DOT-CCS	Review of Retreat activities
May	Staff	Afternoon workshop presentations. Campfire. Flag Ceremonies. Bishop's Mass. Penance Service. Healing Service.
	Publicity	Order Patches, Staff T-Shirts and hats, Souvenir T-Shirts.
June	Staff	"Loose ends - Last Chance" Meeting. Saturday evening activities.
	Registrar	Establish Check in/out procedures.
July	Publicity	Last mailing.
August	Staff	Shakedown: On site, dress rehearsal.
September	Registrar	Assign sites for early registrations.
	Food Serve	Requisition food for Staff meals & cracker barrel. Requisition food, soda etc. for Trading Post.

September 18
DIOCESE OF TRENTON CATHOLIC COMMITTEES ON SCOUTING
37th ANNUAL GIRL SCOUT/BOY SCOUT RETREAT

October	DOT-CCS	Critique of Retreat.
December	Staff	Critique of Retreat.

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PLANNING - DETAIL

October 1991 - Business Meeting of the DOT-CCS.

Appointment of Program Director.

Appointment of Site Selection Committee.

This committee is charged with acquisition of, and given the authority to contract for, a site based on the critique of the last retreat. The guidelines are:

1) Preferred dates of September 18 - 20.
2) Tentage availability preferred.
3) Facilities for 400 campers
4) Shelters for the 400 campers, plus 60 staff, must be available for program in case of rain.

December 1991 - Staff Meeting and Christmas Party.

The December meeting is the wrap-up of last September's retreat and the first planning session for this year. All Scouts and adult leaders who attended the last retreat as Staff Members are invited to this planning meeting.

Topic of discussion: Retreat Theme.

This is a brain storming session. The following steps were followed:

1. No idea is a bad idea. It may trigger a thought to someone else. This concept was explained to the participants. For brain storming, we assume we have unlimited manpower, time, talent and money. All other resources are at our disposal.
2. EVERY idea is written down so everyone can see them.
   After 2 dozen or so ideas, we move on to step 3
3. Each idea is then evaluated by the following criteria.
   A. The idea must relate to our Catholic Faith.
   B. There must be sufficient written (documented) information on the subject to develop a 2-day Retreat. Any idea not meeting this criteria is eliminated.
4. A vote is taken to select at least two of the remaining ideas.

The theme agreed on: Lives of the Saints who led unconventional lifestyles.
The title: "Where the Wild Things Are" was conditionally selected. This is a title of children's book by Maurice Sendak. Permission to use copyrighted material was left up to the Program Director.
A special meeting of the DOT-CCS was convened. The theme was approved.

January 1992 - Business Meeting of the DOT-CCS.

Confirmation of date: September, 18 - 20, 1992
Confirmation of site: Brookville Boy Scout Reservation, Barnagat, N.J.

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March 1992 - Staff Meeting (9:00 AM - 4:00 P.M.)
Objective: To establish framework of the Retreat and Saturday morning activities.

Theme: Where The Wild Things Are (Theme was selected at the December meeting.)

Fr. John suggested the following saints. Each of them had a wild lifestyle or used wild methods in preaching.

Old Testament Saints

David	Judith
Esther	Jerimiah

New Testament Saints

Mary Magdaline	Saint Paul
John the Baptist	

Female Saints

St. Agnes	St. Bernadette of Lourdes
St. Clair of Assisi	St. Frances Xavier Cabrini
St. Genevieve	St. Joan of Arc
St. Catherine of Siena	

Male Saints

St. Aloyisious	St. Andrew Forne
St. Anthony	St. Augustine
St. Benedict the Black	St. Camilus
St. Ignatius Antioch	St. Ignatius Loyola
St. Patrick	St. Peter the Hermit
St. Maximillian	St. John the Evangelist

The staff next defined their purpose for the morning session.
They decided to try to do the following:

1. To show that people can change their lives.
2. To show that the saints were human.
3. To show participants that they can be saints.
4. To show that saints aren't perfect.
5. To show how saints used wild methods in their ministry.
6. To give participants diversity in role models.
7. To relate saints to modern times.

The staff decided that the morning workshops could be formed by categorizing saints in three different ways: Saints by Era, Saints by theme, or Individual Saints. The staff voted to do saints by theme.

The following were listed as possible themes:

1. Wild people who reformed and became saints.
2. Saints who used wild methods in their ministry
3. Saints of the past updated to today
4. Addicted saints
5. Contemporary Saints
6. Transplanting scouts to the lives of the saints
7. Hypocrite Saints
8. Wild Saints for Wild times.

The staff decided to use the following from the above list:

1. Saints who used wild methods in their ministry
2. Saints of the past updated to today
3. Addicted saints
4. Contemporary Saints
5. Wild Saints for Wild Times

Morning Sessions (first draft)

1. TRANSPLANTING SAINTS TO MODERN TIMES

Tell the stories of saints and relate them to a modern story.

John the Baptist	St. George
Esther	David
Mary Magdeline	St. Francis

Method: Short Skits

2. FINDING YOUR NEXT DOOR NEIGHBOR - LIVING SAINTS

1. Describe friends who have faults, but are saints.
2. Audience participation - small groups - Talk about people you know.
3. Make cards - Use a symbol of a living saint and a Bible verse.

3. WILD SAINTS FOR WILD TIMES

Soap opera format to show cause and effect of wild situations.

David and Bethsheba
Esther
Judith

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4. WILD METHODS IN MINISTRY

John the Baptist	Esther
Judith	Jeremiah

Format: Skit & Discussio

5. ADDICTED SAINTS

Use Bible stories to show addicted saints.

Critique of First Draft

1. Presentation format should have more variety.
2. Increase camper participation.
3. Give handout sheets to campers
4. Tie the session in to the Sunday mass.

Morning Sessions (2nd draft)

1. LIVING SAINTS

Staff: Describe a friend's good and bad points. Debate whether someone needs to be perfect and needs to have lived long ago to be a saint.

Format:
1. Skit
2. Group Discussion
3. Make Prayer Cards (Use Romans 1:8 or Phillipians 1:3)

2. ADDICTED SAINTS

Format:
1. Worksheet : Draw an addiction
2. Act out an addiction
3. Tell about saints who had addictions

3. WILD SAINTS FOR WILD TIMES

Format:
1. Read half of a Bible story
2. Groups write the end of the story
3. Read the real ending
4. Give out souvenirs

4. WILD METHODS

Format: Skits about Jeremiah, Esther, John the Baptist, and Judith to show how eccentric they were.

5. TRANSPLANTED SAINTS

Format: Modernize the stories of saints.

BRAINSTORMING FOR POSSIBLE AFTERNOON WORKSHOPS

Wild Animals	Wild Parties	Wild Plants
Wild Fires	Wild Concerts	Wild Clothes
Wild Guessing Games	Wild Jungle	Wild Colors
Wild Mingle Family	Wild Illusions	Wild Music
Wild Talent Show	Wild movies	Wild Pictures
Wild Dance Clubs	Wild Hair Styles	Wild Artwork
Wild Cars	Wild Hats	Wild Socks
Wild Horses	Wild Protests	Wild Food
Wild Retreats	Wild TV	Wild Arcades

Staff will develop some of these themes at the next meeting.

Saturday Evening Religious Activity

The following themes were suggested:

Baptism	Holy Orders
Stations of the Cross	Benediction
Anointing of the Sick	Charismatic Prayer Service
Confirmation	

After a discussion of how these fit with this year's theme, it was decided to have a prayer service about Baptism.

Eileen, Silvy, Mindy, and Fr. John will develop this service.

Penance Service

It was decided to divide the participants into several groups for this service. The staff will hold the service at various locations in the camp.

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APRIL 1992

Post Card sent to all staff members before the meeting:

1992 DOT-CCS RETREAT STAFF
- Where the Wild Things Are -

APRIL 11, 1992
9:00 AM - 4:00 PM
Saint Francis Parish
Front Street, Trenton, N.J.

Bring: Bag Lunch
Resources for your AM "Saints" workshops
Ideas for the PM sessions
$5 Registration fee
Permission Slip/Health History Form

There is a 4:00 Vigil Mass at St. Francis.

Anyone interested in joining staff should contact
Mr. or Mrs. Tyne (609) 443-1069.

Objectives: To work on the morning sessions and to develop the afternoon sessions.

Morning Session Run Through:

Each group was given an hour for last minute preparation, then each presented their program for the other groups.

1. LIVING SAINTS

Format: Explanation that living people can be saints.
Witness about a saintly friend.
Small group discussions about saintly friends.
Each participant:

1. Writes the name of a saintly friend on a card which has been pre-printed with the following verse:

   I thank God for you every time I think of you; and every time I pray for you . . . I pray with joy. Phillipians 1:3.

   Participants keep these cards.

2. Writes the name of a saintly friend on an index card. These cards are put into a large can (labeled "Can-o-nice saints). This can will be part of the offertory procession at the retreat mass.

Wrap-up: Define canonized saint.

2. ADDICTED SAINTS

Format: Give out cards with the "Serenity Prayer". Say it together.
Skits: Conversations between 2 saints who although they did not live at the same time in history, have a connection. e.g. a saint addicted to power and a humble saint.

3. WILD SAINTS FOR WILD TIMES

Format: Skit to portray the life of Saint Augustine. During the skit, stop to let participants discuss various options which a family would have in dealing with similar problems.

4. WILD METHODS

Format: Skits - Judith, Esther, John the Baptist, Jesus & moneychangers in the temple.

5. TRANSPLANTED SAINTS

Format: Put stories in modern day setting to make it better understood. The staff will put on an updated version of St. Francis befriending a leper. (A rich man brings a homeless man to a big party.) After the staff presentation, participants will be divided into three groups. Each group will have 5 minutes to put a similar updated skit together. Each group then presents the skit to the whole group.

AFTERNOON SESSIONS

Afternoon session would run from 2 to 4 p.m. Participants would be free to visit as many of these stations as they wished. Each station would be run by 1 to 3 staff members so that many activities could be offered.

The entire group had brainstormed at a previous meeting to list as many "wild" things as they could think of. They now volunteered to develop an afternoon activity about one of the "wild things".

Wild Food: Jessica, Nicole, Mr. T

Wild Colors: Patty, Sarah, Joe B

Wild Games: Janice, Jeff

Wild Cartoons: Tim

Wild & Special Tricks: Mrs. Helen M

Wild Art: Thomas B.

Wild Movies: Anthony & John Z.

Wild Bible Fact Games: Jason & James H.

Wild Life (ecology): Nina, Kelly, Anne L.

Wild Illusions: Mr. James T

Wild Animals: Mr. Dave C

Wild Music: Claire, Christina, Aileen

Wild Flowers: Miss Jenny T

Wild Fire: Silvey, Anne R., Tina, Dave K.

Wild Obstacle Course: Bonnie, Tammy, Casey

Wild Stories: John H.

Two additional activities would be set up. One would be a station where participants could make a name tag for the evening Baptism service. The other would be an information table where adult and youth participants could get information about religious emblem programs and retreat programs sponsored by the Diocese of Trenton-Catholic Committees on Scouting.

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The following form was given to each staff member to fill out:

WHERE THE WILD THINGS ARE
1992 Retreat - Afternoon Sessions

Title of Station_____

Names of Staff Members_____

Describe the activity which will be done at your station.

How does the theme relate to your station ?

How will the scouts benefit from participating at your activity ?

List all materials needed for your station. Include EVERYTHING, paper, tape, pencils, tables, etc.

Materials Needed Person who will bring them

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Torrance, CA 90503

May 1992

Staff Meeting Objective: To finalize all retreat activities.

Campfire: To be planned at shake-down weekend.

Morning Workshops: Improved versions presented and critiqued.

Penance Service: This will be held simultaneously at 4 locations in camp. This will be done so that the groups will be smaller. Fr. John will develop this service.

Afternoon Workshops: Each staff member gave a quick description of their activity.

Saturday Evening Religious Activity: Fr. John, Silvy, Mindy, Casey, & Mrs. S will develop a Baptism prayer service.

Saturday Evening Social Activities: Patty will get a TV, VCR, and a movie to show. Joe will D.J. a dance.

Sunday Mass: Musicians practiced the mass music. Readers and alter servers were selected.

Clean Up: It was decided that all staff members would have all personal gear packed before mass on Sunday so that after mass they could do general clean-up.

Patches: The group chose a graphic for the patch. A patch company was sent the patch and the design was approved.

Shirts and Hats: Staff decided on a design for the staff shirts. The shirts will have a picture from the book "Where The Wild Things Are" on the back and they will have the standard retreat logo on the front. Staff hats would be baseball hats this year.

June 1992

This meeting is our annual pool party and picnic. At this time the staff enjoys fellowship. There is some time set aside for any program details which need to be finished.

At this meeting, the support staff met to discuss their role in this retreat.

August 1992
Shakedown Weekend

Shakedown Weekend. (Friday night through Saturday evening)

All Staff is required to be present.

This is an on site, dress rehearsal. All materials, costumes, and props that will be used during the Retreat are to be brought to the Shakedown. The entire Retreat program is rehearsed and critiqued. Every item, down to the 30 second campfire walk-on, is run through. If it is not practiced at Shakedown, it will not be presented at the Retreat.

For this weekend, Staff members not actively involved in the workshop being presented, act as campers (participants) and evaluate the sessions.

One of our biggest problems in the rehearsal phase is the staff's tendency to say: "Then we'll pass out cards and ...." For a successful run through, the Staff cannot state what they are going to do, they must do it! Chances are they forgot the cards anyway and will try to skip over this part. The staff, adult and teen, must be reminded: this is a dress rehearsal. You forgot the cards and have 50 campers standing around waiting for something to happen. What are you going to do?

The on site rehearsal also provides, not only the program staff, but the logistical staff, with the opportunity to see the facility first hand. This will allow planning for registration, parking, trading post, security, rain contingency, etc.

Sample information fliers which were mailed to the staff are on the following pages.

Shake Down Weekend

Where The Wild Things Are

Who: All Retreat Staff Members

When: Friday August 28 to Saturday August 29

Where: Citta Scout Reservation

Time: Registration opens at 4 p.m.
All staff should be on site by 7 p.m.
Everyone check in with registration. Call Teresa or Jeff if this is a problem.

Bring: Permission Slip / Health History Form
Registration Fee
Something to eat. Supper will not be served on Friday.
All materials for your AM and PM workshops Penance Service etc. Bring costumes props pencils paper flags scripts etc. etc. etc.

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Shake Down Weekend

Where The Wild Things Are

Agenda

Friday

4:00 - Registration Opens
6:30 - Prep Tine in Dining Hall
7:00 - Campfire Planning
9:00 - Prep Time for morning sessions
10:00 - Cracker Barrel
10:45 - Quiet Time
11:30 - Lights Out

Saturday

7:00 - Breakfast
7:45 - Opening Ceremonies
8:00 - Morning Workshops
Noon - Lunch
1:00 - Penance Service
2:00 - Afternoon Workshops
4:00 - Closing ceremony
4:30 - Dinner
5:30 - Mass
6:30 - Clean Up
7:00 - Check Out

If you cannot attend shake down you must call Mr. or Mrs. T.

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Torrance, CA 90503 #PVH119

B.

Implementation

Execution of Activity

K&M Division POLY-VU
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B 1

Communications and Publicity

PUBLICITY

NEWS RELEASES
Sent to local newspapers, diocesan newspaper, pastors and scout councils.

37TH ANNUAL BOY SCOUT / GIRL SCOUT RETREAT CAMPOREE

WHERE THE WILD THINGS ARE

On September 18, 19, and 20, 1992, the Diocese of Trenton Catholic Committees on Scouting will present the 1992 Catholic Retreat at Brookville Boy Scout Reservation, Barnegat, NJ. This event is open to all Boy Scouts and Girl Scouts who will be in the 6th to 12th grade in September. For registration information, contact Theresa or Jeff Redder (609) 267-1460,

Please publish in your Church bulletin and local newspaper.

WHERE THE WILD THINGS ARE

37th Annual Boy Scout/ Girl Scout Retreat Camporee

On September 18, 19, and 20, 1992, the Diocese of Trenton, Catholic Committees on Scouting will present the 1992 Catholic Retreat at Brookville Boy Scout Reservation, Barnegat, NJ. This event is open to all Boy Scouts and Girl Scouts who will be in the 6th through 12th grades in September. Many workshops, seminars and discussion groups will be available for the youth to participate in. This year's program will be about saints who led wild lives or used wild methods in their ministry. Saturday evening's activities include several social events. The retreat concludes with mass celebrated by Bishop Reiss.

The entire program is planned by high school Boy Scouts and Girl Scouts. As in the past, they have designed a unique program which you will enjoy. They invite participation by anyone who is interested, Catholic and non-Catholic. Scouts can participate as troops or as individuals. For registration information contact Theresa or Jeff Redder at (609)267-1460.

K&M Division POLY-VU
Torrance, CA 90503 #PVH119

BUSINESS CARDS

Given to staff members to be given out at Summer Camp and other scout activities.

DOT - CCS PRESENTS
THE 37th ANNUAL BOY SCOUT / GIRL SCOUT
CATHOLIC RETREAT - CAMPOREE
BROOKVILLE B.S. RESERVATION
BARNEGAT, N.J.
September 18, 19 and 20, 1992

For more information contact:
Theresa or Jeff Redder (609) 267-1460

FLIERS

700 fliers were mailed to pastors, scout councils, and adults who have expressed an interest in the activities of the Catholic Committee on Scouting.

The Diocese of Trenton Catholic Committes on Scouting

Presents

The 37th Annual Boy Scout – Girl Scout Retreat Camporee

CITTA (Formerly Brookville)
Boy Scout Reservation
Barnegat, N.J.
September 18, 19 and 20, 1992

Where the Wild Things Are

Girl Scouts and Boy Scouts who will be in the 6th through 12th grade in September may attend as troops or Parish units. Individuals may attend if they pre-register by September 11, 1992.

Each unit must bring their own tents. Camp tents will not be available.

GIRL SCOUTS

Registration Fee: $5.00
Registration and Information:
Theresa or Jeff Redder
(609) 267-1460

K&M Division Torrance, CA 90503 POLY-VU #PVH119

DIOCESE of TRENTON CATHOLIC COMMITTEES on SCOUTING
37th ANNUAL RETREAT-CAMPOREE
September 18-20, 1992

REGISTRATION FORM

Troop # _____ Council/Location _____

Leader's Name _____ Phone (____)_____

Street _____

City/State/Zip _____

ROSTER OF PERSONS ATTENDING

Adult Leaders: Address:

_____ _____

_____ _____

_____ _____

Youth: _____ Youth: _____

_____ _____

_____ _____

_____ _____

_____ _____

_____ _____

_____ _____

(use extra sheets if necessary)

Participants: _____Scouts + _____Adults = _____Total

Fee: _____ x $5.00 = $_____

Make Check payable to DOT-CCS.

Send form and check to:

K&M Division "POLY-VU" #PVH119
Torrance, CA 90503

REGISTRATION

With proper planning, on site registration can be quick and efficient. The goal is to get the troops to their sites as quickly as possible.

RESPONSIBILITIES:

1. Pre-Registration. On receipt of the pre-registration form:
   A) Assign campsite.
   B) Confirm registration
      This includes a confirmation letter, map to camp, map of camp, weekend agenda and camp rules. These are included in the Pre-Registration Booklet.
   C) Assemble in Packet:
      Two Program Booklets for each 7 or 8 campers registered inserted in a large envelope marked with the Troop number, Council, BSA or G.S., the number of adults, number of scouts, and name of the campsite.
   D) Create a master list of registrants by troop number and site. This will be used during the on site registration process.

2. Recruit provisional Scout Masters and Girl Scout Leaders from the pre-registered troops.

3. Notify the provisional campers and leaders of each one's telephone number and address. The cost of food, equipment required, permission slips, etc. to be handled on a one-to-one basis between the troop leader and the camper.

4. On-site Registration. One staff member is stationed at the front gate to greet each vehicle. The unit is checked off on the master list. Non-registered Units are directed to the registration area. All units must have the required troop leadership. No provisional campers are allowed to register on the day of the Retreat. Pre-registered Units: If there is no change to the pre-registration form, the leader is given the Registration Packet and directed to the parking area. Pre-registered Units: If there is a change to the pre-registration form, the leader is given the Registration Packet and directed to the registration area.

Once a pre-registered unit is checked in, all other vehicles for that unit are given the name of the campsite and directed to the parking area.

5. Parking. All parking rules of the camp will be abided by. At least one adult staff member will be assigned to the parking area.

B 2

Registration and Facilities

K&M Division™ POLY-VU™ #PVH119
Torrance, CA 90503

Registration Packet

The Diocese of Trenton Catholic Committes on Scouting

Presents

The 37th Annual Boy Scout – Girl Scout Retreat Camporee

CITTA (Formerly Brookville)
Boy Scout Reservation
Barnegat, N.J.
September 18, 19 and 20, 1992

Where the Wild Things Are

Girl Scouts and Boy Scouts who will be in the 6th through 12th grade in September may attend as troops or Parish units. Individuals may attend if they pre-register by September 11, 1992.

Each unit must bring their own tents. Camp tents will not be available.

GIRL SCOUTS

Registration Fee: $5.00
Registration and Information:
Theresa or Jeff Redder
(609) 267-1460

K&M Division POLY-WU #PVH119
Torrance, CA 90503

Dear

This is to inform you that your camp fee has been received and our reservation is confirmed. If you wish to cancel for any reason, please let us know at least 2 weeks in advance so that someone else may use the site.

GROUP NAME _____

Sit-upons and sunglasses are recommended. We will be sitting on the ground for some of the programs. And, as Murphy would have it, we'll be facing East during the morning sessions.

BEFORE YOU ARRIVE AT CAMP, PLEASE:

1. Ask parents to check in with the Campmaster if they will be bringing scouts to camp late, or picking them up early.

2. Please re-read the enclosed instruction sheets and go over them with the scouts. Camp rules are written to ensure the safety of the campers and to make your visit enjoyable.

WHEN YOU ARRIVE:

1. You will be told if open fires are permitted or not. The N.J. Forest Fire Service makes this decision.

2. WE HAVE IMPROVED OUR CHECK-IN PROCEDURE TO GET YOU TO YOUR SITE QUICKER. If there are no changes to the roster which you have mailed in, you will be given your site assignment and your parking instructions.

SERIOUS VIOLATION OF ANY CAMP RULES WILL RESULT IN LOSS OF CAMPING PRIVILEGES.

EMERGENCY TELEPHONE NUMBER: (609) 698-3134

Please read and sign. Hand this form in on Friday at registration:

I understand that we are to remain in camp until checkout after Mass on Sunday Morning except in case of an emergency, and then only with the permission of the Retreat Director.

Troop: _____ _____
Signature Adult Leader

DIOCESE OF TRENTON-CATHOLIC COMMITTEES ON SCOUTING
37TH BOY SCOUT - GIRL SCOUT RETREAT

As you will see from the weekend agenda, the program is packed with activities. All campers, leaders, and staff are expected to participate at all the events. Keep your meals simple. Uniform for most of the weekend is up to each troop. Club Wow has no dress code, however, our veteran campers usually come dressed up.
Uniform for Mass on Sunday is Class A.

* * * Agenda * * *

FRIDAY EVENING:

6:00 - 9:00	Registration and check-in
9:00 - 9:45	Leaders meeting at Dining Hall (1 adult from each troop)
10:00 - 10:45	Campfire
11:00 - 11:15	Taps. Quiet Time
11:15	Lights Out

SATURDAY:

7:00	Reveille, breakfast at sites & clean up
8:30 - 9:00	Opening Ceremony
9:00 - Noon	Where The Wild Things Are - Part 1
Noon - 1:15	Lunch at campsites
1:30 - 2:15	Penance Service
2:15 - 4:15	Where The Wild Things Are - Part 2
4:30 - 7:00	Supper at campsites
7:15 - 7:45	Baptism Encounter
8:00 - 10:15	Club Wow and Wow Theater
10:30 - 11:00	Taps. Quiet Time
11:00	Lights out

SUNDAY:

7:00	Reveille, breakfast at sites & clean-up
9:00 - 9:15	Flag Ceremony
9:30 - 10:45	Mass with the Bishop
10:45 - 11:00	Good Turn
11:00 - Noon	Site Clean-Up & Check-Out

Trading Post will be open during the weekend. We will have a supply of souvenir shirts, collector patches, and junk food.

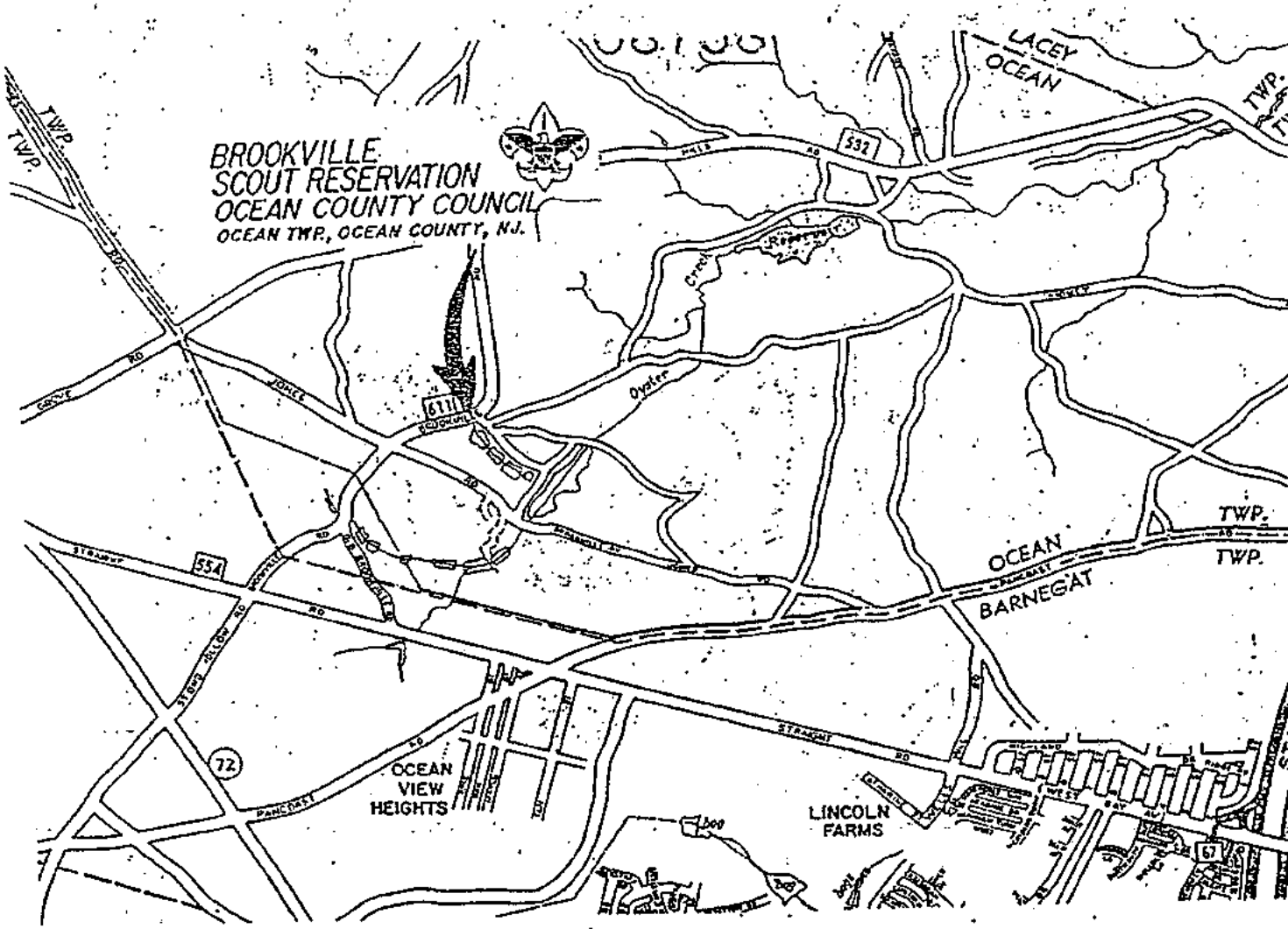
K&M Division POLY-VU #PVH119
Torrance, CA 90503

BROOKVILLE SCOUT RESERVATION

LOCATION - Brookville Scout Reservation is located in the pinelands of central New Jersey, 20 miles south of Toms River. It includes approximately 600 acres, developed campsites, a class "A" dining hall and an 18 acre freshwater lake, along with the many program emenities.

DIRECTIONS FROM THE NORTH:
Garden State Parkway southbound to exit 67, at Route 554 turn right (west) and continue westerly for approx. 4 miles to a Brookville Camp sign, make another right and proceed approximately one mile and you will see the reservation main entrance on the right.

DIRECTIONS FROM THE SOUTH (ATLANTIC CITY)
Garden State Parkway northbound to exit 63 and Route 72 West, continue westerly on Route 72 for approx. five miles to a "reverse fork" turn sharply right onto Route 554 going east. Continue to Brookville Camp sign, turn left and proceed to reservation main entrance.



K&M Division POLY-VU
Torrance, CA 90503 #PVH119

B 3
Program

Program Booklet

K&M Division POLY-VU
Torrance, CA 90503 #PVH119

The Diocese of Trenton Catholic Committes on Scouting

The 37th Annual Boy Scout – Girl Scout Retreat Campore

September 18, 19 and 20, 1992

RETREAT PROGRAM BOOKLET

FOR

SCOUTS AND LEADERS

Where the Wild Things Are

The Joseph A. Citta Scout Reservation
At Brookville

Diocese of Trenton
CATHOLIC COMMITTEES ON SCOUTING

Most Rev.
John C. Reiss, D.D., J.C.D.
Bishop of Trenton

Rev. Msgr. John K. Dermond
Diocesan Chaplain

September 18, 1992

Dear Scouts and Leaders:

Welcome to Sitta Scout Reservation and the 37th Annual Scouting Retreat prepared and presented by the Catholic Committees on Scouting of the Trenton Diocese. We are honored by your coming and happy to offer you a weekend of renewal, refreshment of spirit, fun, and new-found friendships among all who are here.

WHERE THE WILD THINGS ARE is our theme this year. Every activity, from tonight's campfire through Sunday's closing Mass, will have something to say about the way we live our life with God in a very human and imperfect world.

I am sure that you will enjoy the weekend and I hope you will leave with a deeper sense of God's loving care and his power in your life.

Please observe the rules of the camp and the Scout Law. Participate in all the weekend activities. Observe "quiet" times built into the program. Most importantly, please make an honest effort to encounter Jesus this weekend.

Scout chaplains will be available in camp during this weekend should you like to talk with one. Priests from the area will be here on Saturday to celebrate the Sacrament of Reconciliation. Bishop Reiss will be with us on Sunday for the Eucharist.

Have a *great* retreat here at Sitta Scout Reservation, and you will return home closer to Jesus, able to live a better life ***WHERE THE WILD THINGS ARE.***

God bless you, one and all!

Father John

Reverend Monsignor John K. Dermond
Diocesan Scouting Chaplain

P.O. BOX 5309 TRENTON, NEW JERSEY 08638-0309 (609) 882-7125

DIOCESE OF TRENTON-CATHOLIC COMMITTEES ON SCOUTING
37TH BOY SCOUT - GIRL SCOUT RETREAT

As you will see from the weekend agenda, the program is packed with activities. All campers, leaders, and staff are expected to participate at all the events. Keep your meals simple. Uniform for most of the weekend is up to each troop. Club Wow has no dress code, however, our veteran campers usually come dressed up.
Uniform for Mass on Sunday is Class A.

* * * Agenda * * *

FRIDAY EVENING:

6:00 - 9:00	Registration and check-in
9:00 - 9:45	Leaders meeting at Dining Hall (1 adult from each troop)
10:00 - 10:45	Campfire
11:00 - 11:15	Taps. Quiet Time
11:15	Lights Out

SATURDAY:

7:00	Reveille, breakfast at sites & clean up
8:30 - 9:00	Opening Ceremony
9:00 - Noon	Where The Wild Things Are - Part 1
Noon - 1:15	Lunch at campsites
1:30 - 2:15	Penance Service
2:15 - 4:15	Where The Wild Things Are - Part 2
4:30 - 7:00	Supper at campsites
7:15 - 7:45	Baptism Encounter
8:00 - 10:15	Club Wow and Wow Theater
10:30 - 11:00	Taps. Quiet Time
11:00	Lights out

SUNDAY:

7:00	Reveille, breakfast at sites & clean-up
9:00 - 9:15	Flag Ceremony
9:30 - 10:45	Mass with the Bishop
10:45 - 11:00	Good Turn
11:00 - Noon	Site Clean-Up & Check-Out

Trading Post will be open during the weekend. We will have a supply of souvenir shirts, collector patches, and junk food.

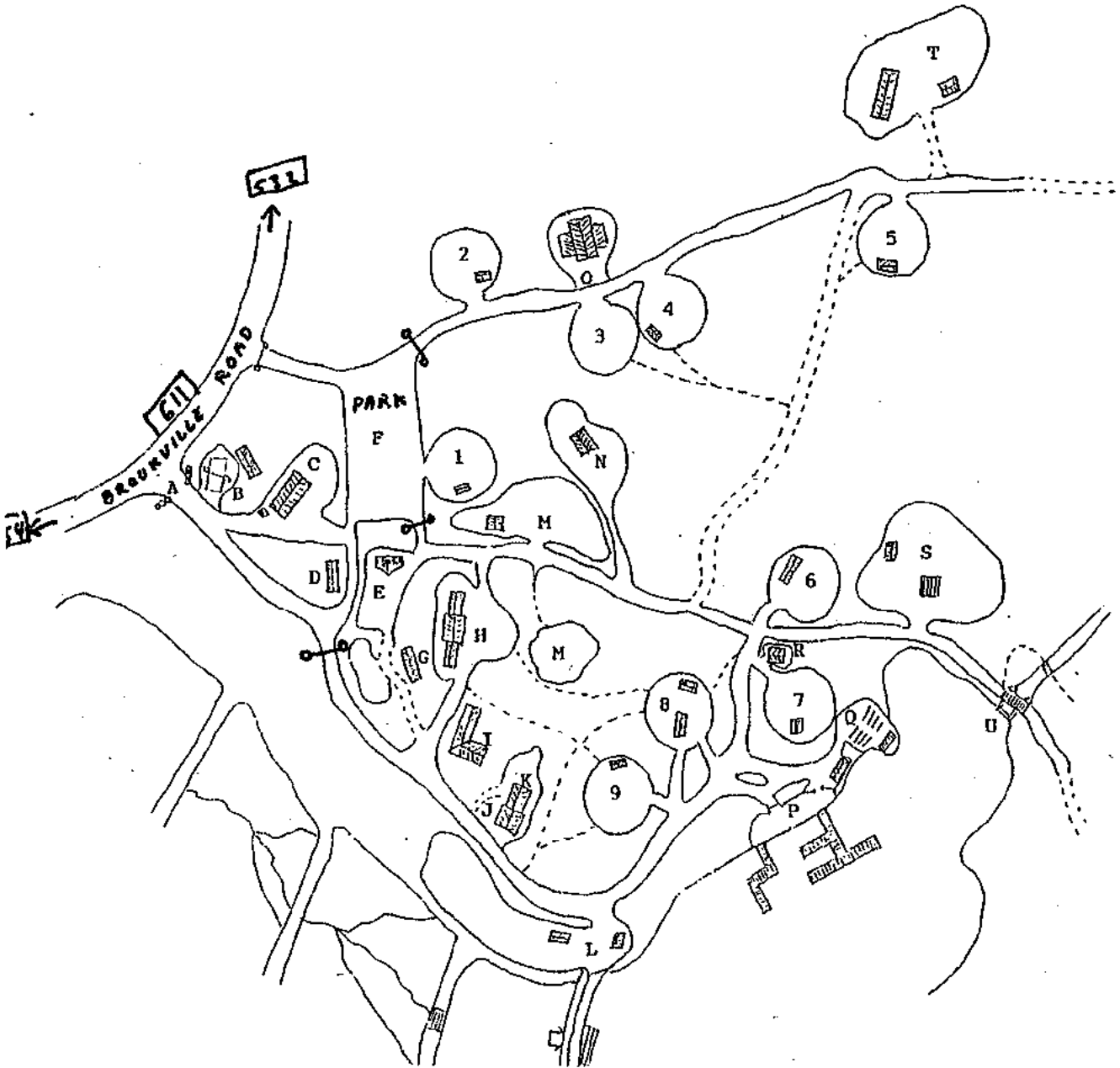
K&M Division Torrance, CA 90503 POLY-VU #PVH119

K&M Division POLY-VU
Torrance, CA 90503 #PVH119

The Joseph A. Citta Scout Reservation

At Brookville

Rd. #2 Box 229 . Old Brookville Rd. Barnegat, NJ 08005



Key:

1. Algonquin
2. Iriquios
3. Seneca South
4. Seneca North
5. Apache
6. Mohawk
7 Mohican
8. Kewe
9. Chippewa

A. Entrance Way
B. TBA
C. Warehouse
D. Rangers Residence/ Winter Office
E. Parade Field
F. Parking Lot
G.Citta Reception Center/ Summer Office
H. Citta Conference Center
I. Rotary Dining Hall
J. Kiwanis Trading Post
K. Handicraft
L. Ecology
M. Scoutcraft
N. Walsh Chapel
O. New Shower House
P. Waterfront
Q. Council Ring
R. Old Shower House
S. C.O.P.E. Course
T. Shooting Sports
U. Dam

Ocean County Council
Boy Scouts of America

DIOCESE OF TRENTON-CATHOLIC COMMITTEES ON SCOUTING
37TH BOY SCOUT - GIRL SCOUT RETREAT

As you will see from the weekend agenda, the program is packed with activities. All campers, leaders, and staff are expected to participate at all the events. Keep your meals simple. Uniform for most of the weekend is up to each troop. Club Wow has no dress code, however, our veteran campers usually come dressed up. Uniform for Mass on Sunday is Class A.

* * * Agenda * * *

FRIDAY EVENING:

6:00 - 9:00	Registration and check-in.
9:00 - 9:45	Leaders meeting at Dining Hall (1 adult from each troop).
10:00 - 10:45	Campfire, at the Council Ring.
11:00 - 11:15	Taps. Quiet Time.
11:15	Lights Out.

SATURDAY:

7:00	Reveille, breakfast at sites & clean up.
8:30 - 9:00	Opening Ceremony, at Parade Field.
9:00 - Noon	Where The Wild Things Are - Part 1.
Noon - 1:15	Lunch at campsites.
1:30 - 2:15	Penance Service. Your sponsor will lead you to the service.
2:15 - 4:15	Where The Wild Things Are - Part 2.
4:30 - 7:00	Supper at campsites.
7:15 - 7:45	Baptism Encounter, at the Council Ring.
8:00 - 10:15	Club Wow at Dinig Hall.
10:30 - 11:00	Taps. Quiet Time.
11:00	Lights out.

SUNDAY:

7:00	Reveille, breakfast at sites & clean-up.
9:00 - 9:15	Flag Ceremony at the Parade Field.
9:30 - 10:45	Mass with the Bishop at the Council Ring.
10:45 - 11:00	Good Turn.
11:00 - Noon	Site Clean-Up & Check-Out.

Trading Post will be open during the weekend. We will have a supply of souvenir shirts, collector patches, and junk food.

In case of rain, all activities will start at the Dining Hall.

K&M Division POLY-VU
Torrance, CA 90503 #PVH119

ODDS & ENDS

We Gotta Talk

For information about this retreat program contact

Diocese of Trenton
Catholic Committees on Scouting
P.O. Box 5309
Trenton, NJ 08638-0309

The complete program planning booklet for last year's retreat "We Gotta Talk" is available for the cost of printing and postage. These directions and scripts may be of use to your youth group or religious education program. The program planning booklet for "Where The Wild Things Are" should be available in Spring '93. The planning booklet will be on display at the "Religious Awards Information" display from 2 to 4 p.m. on Saturday.

GIRL SCOUTS

On the following pages there is information about religious activities for Brownies, Girl Scouts, and Boy Scouts. The plans for a Cub Scout Faith Day have been written. All we need is an organizer. If you are interested, contact John Tyne (609-443-1069).

IMPORTANT, NEEDED, AND HELPFUL HINTS.

1. FOR MEDICAL EMERGENCIES: Our camp nurse for the weekend is Mrs. S. She can be contacted during normal program hours in the dining hall. After hours, in the program center.

2. LEAVING CAMP: Except for medical emergencies, ALL staff and campers, adult and youth, are expected to remain at camp for the entire retreat, until you are checked out after mass on Sunday. Those who must leave must check with the retreat coordinator.

3. TICKS are still in season. Remember to check for them.

4. SHOWERS: Even hours are reserved for females. Odd hours are reserved for males. No one is permitted around the showers from 15 minutes before the hour until the hour.

5. CAMP CHECK OUT: Patches will be distributed after you site is inspected and approved by the campmaster.

DIOCESE OF TRENTON CATHOLIC COMMITTEES ON SCOUTING
37th ANNUAL GIRL SCOUT/BOY SCOUT RETREAT
EVALUATION FORM

Please rate on a scale of 1 to 5, with 5 being a "perfect" score:

PHYSICAL ARRANGEMENTS

A. Registration and check-in: ____
B. Campsite, Location: ____
Condition: ____
C. Health and Safety: ____
Emergency medical provision: ____
D. Sanitation & general cleanliness of camp: ____

PROGRAM

A. Schedule of events: ____
B. Sessions,

Where the Wild Things Are (Morning Sessions):		Where the Wild Things Are (Afternoon Sessions):	
Wild Methods:	____		
Addicted Saints:	____	Trading Post:	____
Living Saints:	____	Club W.O.W:	____
Transplanted Saints:	____	Social Activities:	____
Wild Saints,Wild Times:	____		

C. Ceremonies,

Opening campfire:	____	Penance Service:	____
Flag Ceremonies:	____	Bishop's Mass:	____
		Baptism Service:	____

D. Mealtimes,
Conveniently Scheduled: ____
Preparation & cleanup times: ____

RETREAT STAFF

The Retreat Staff is composed of youth, assisted by adult members. Please give an overall rating including what you observed.

A. Followed the Scout Law & Promise at all times: ____
B. Well informed about the program: ____
C. Easily recognized: ____
D. Available when you needed them: ____
E. Established rapport with your scouts and leaders: ____

ADVANCED PUBLICITY

A. How did you hear about the retreat?

Spring Flyier	____	Buisness Cards	____
Summer Flyier	____	Summer Camp	____
Round Tables	____	Church Bulletin	____

Newspaper (Name) _____
Other: _____

B. Was the information you received adequate to fully prepare you and your Troop for the weekend? _____
What information was missing? _____

Use othe side for comments and suggestions.

POLY-AUE #PVH119
K&M Division
Torrance, CA 90503

GRACE BEFORE MEALS

Morning Grace

Gracious Giver of all good,
Thee we thank for rest and food,
Grant that all we do or say,
In Thy service be this day. Amen.

Evening Grace

Tireless Guardian, on our way,
Thou has kept us well this day.
Health and strength,
We have from Thee,
Help us, Lord, to faithful be.

Philmont Grace

For food, for raiment,
For life, for opportunity,
For friendship and fellowship,
We thank Thee, O Lord.

Johnny Appleseed Grace

The Lord is good to me,
And so I thank the Lord,
For giving me the things I need,
The sun and the rain,
And the apple seed.
The Lord is good to me.

Back of the Bread

In back of the bread is the flour,
And back of the flour the mill,
And in back of the mill,
Is the wind and rain,
And the Father's will.

Grace Before Meals

Bless us, O Lord,
And these Thy gifts,
Which we are about to receive,
From Thy bounty,
Through Christ, Our Lord, Amen.

God, Our Father
(Tune: Are You Sleeping?)

God, our Father, God, our Father,
Once again, once again,
We shall ask your blessing,
We shall ask your blessing,
Amen. Amen.

Grace For Scouters
(Tune: Edelweiss)

Bless us, Lord, bless this food,
Come, O Lord, and be with us.
May our hearts glow with peace.
Bring your love to surround us.

Friendship and peace,
May they bloom and grow,
Bloom and grow forever,
Bless our food, bless our friends,
Bless us scouters forever.

Thanks Be To God
(Tune: Windy)

Thanks be to God,
the Father almighty,
Thanks be to God,
who gives us this bread.
Thanks be to God,
the spirit eternal.
Thanks be to God forever.

Thank You For The Food We Eat
(Tune: Michael, Row Your Boat Ashore)

Thank you for the food we eat,
alleluia,
Thank you for the friends we meet,
alleluia,
Thank you for the birds that sing,
alleluia,
Thank you, Lord, for everything,
alleluia.

AAD

Ad Altare Dei

Boy Scout Religious Emblem Workshop

sponsored by the

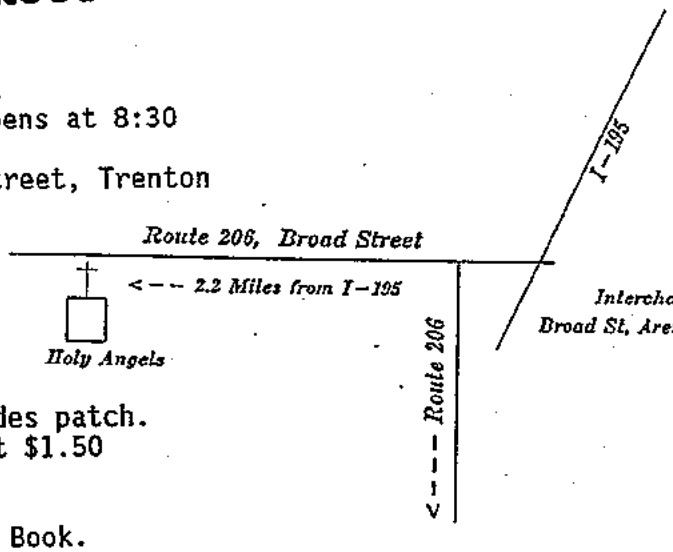
Diocese of Trenton

Catholic Committees on Scouting

WHEN: Saturday, November 7, 1992
9:00 a.m. to 2:00 p.m. Registration opens at 8:30

WHERE: Holy Angels School Cafeteria, Broad Street, Trenton

WHO: All Catholic Boy Scouts who are working on (or wish to work on) their AAD Religious Emblem.



COST: $4.00 advance registration fee due no later than Nov. 1st
$5.00 at the door. Registration includes patch.
AAD Emblem Work Books are available at $1.50 with early registration.

WHAT TO BRING: Lunch, Bible, and Emblem Work Book.
Uniforms are appropriate for the day's activities.

For more information: Call John Allen, (609) 888-1283.

* * * * * * * * * * * * * * *

My son _____ who belongs to Troop _____

of _____ Council will attend the Religious Emblem workshop sponsored by the Diocese of Trenton - Catholic Committees on Scouting on Saturday, November 7, 1992.

Parent Signature _____ Home Phone: (___)_____
Mailing Address (Apt, Street, City, St & zip): _____

Phone number where parent can be reached on Nov. 7: (___)_____

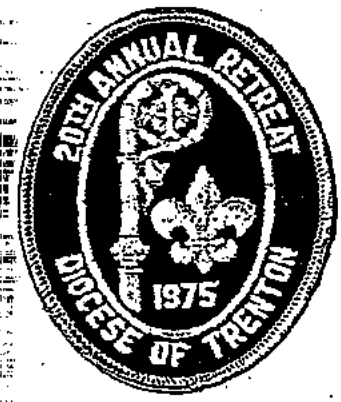
___ My parent would like to help at this event.
___ $4.00 registration fee enclosed
___ $1.50 fee for AAD Religious Emblem Work Book enclosed.

Make checks payable to: DOT-CCS.
Mail to John Allen; 13 Runyon Drive, Trenton, NJ 08610
** Reservations must be received by November 1, 1992. **

K&M Division POLY-WU #PVH119 Torrance, CA 90503

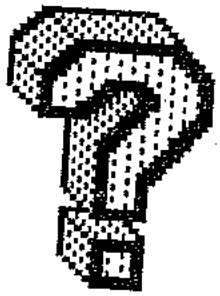
1981

1992



1975

1983



1993

WHAT'S MORE FUN THAN ATTENDING A DOT-CCS RETREAT ?

BEING ON THE RETREAT STAFF !!!

The annual Scout Retreat is planned and run by Boy Scouts, Girl Scouts, and Adult Leaders. They are responsible for everything - the theme, program, and events. They work hard, but they have a lot of fun working together. We need both scouts and adults to work on the 1993 Retreat Staff.

Membership Requirements:

1. Registered Boy Scout or Girl Scout
2. Attending at least 8th grade in September 1992.
3. Have earned or want to earn their Scout Religious Emblem
4. Attend the 4 planning meetings.

1993 ANNUAL DIOCESAN SCOUT RETREAT STAFF REGISTRATION FORM

Name _____ Phone (____) ____ - _____

Address _____

City _____ State _____ Zip_____

Boy Scout _____ Girl Scout_____ Adult _____

Scouts: Current School Grade _____ Emblem Earned _____

Adults: Troop Position _____

Return this form at check-out or mail to John Tyne, 6 Hemlock Court, East Windsor, NJ 08520.

You will be notified of the first meeting in the spring of 1993.

BROWNIE and JUNIOR FAITH DAY

DIOCESE OF TRENTON - CATHOLIC COMMITTEES ON SCOUTING
GIRL SCOUT PROGRAMS FOR 1992 - 1993

BROWNIE FAITH DAY

WHO: Brownies may attend as individuals or as troops.
WHAT: Songs, religious crafts, activities and worship. This year's theme is "Reach Out".
FEE: $2.50 per participant - includes materials and a patch.
BRING: lunch, tote bag, sit-upon
WHEN: The same program is offered on 4 different dates. Choose the date and location that is best for you. Sign in begins 15 minutes before the start of the program.

Date & Location	Registrar
Nov. 21, 1992; 11 am - 3 pm St. Barnabas Hall Route 9, Bayville	Barbara Dudek (908)269-4039 128 Pheasant Drive Bayville, NJ 08721
Jan, 30, 1993; 10 am to 2 pm St. Anthony of Padua Hall Rt. 33, Hightstown	Ruth Mercandetti (609)443-4461 4 Charred Oak Lane East Windsor, NJ 08520
Feb. 6 or Feb. 27, 1993 St. Peter's Hall Point Pleasant Beach	Dolly Corona (908) 892-9349 2346 Cardinal Drive Pt. Pleasant, NJ 08742

JUNIOR FAITH DAY

WHO: Juniors may attend as individuals or as troops.
WHAT: Songs, religious crafts, activities and worship.
Fee: $3.00 per participant - includes materials and a patch.
BRING: lunch, tote bag, scissors, glue stick
WHEN: The same program is offered on 2 different dates. Choose the date and location that is best for you. Sign in begins 15 minutes before the start of the program.

Oct. 24, 1992; 10 am - 2 pm Sacred Heart School Hall High & Bartram St, Mt Holly	Cindy Kieft (609) 267-7208 714 Woodlane Rd Mt. Holly, NJ 08060
Dec. 5, 1992; 11 am to 3 pm St. Barnabas Hall Route 9, Bayville	Barbara Dudek (908) 269-4039 128 Pheasant Drive Bayville, NJ 08721

TO REGISTER FOR ANY PROGRAM:

Send check (payable to DOT-CCS) for the full registration fee. Enclose a list of girls & adults participating. Also send the leader's name, full address, and phone number. Registration is limited, so register early. Cancellation must be made at least 3 days in advance for a refund.

K&M Division POLY-VU #PVH119
Torrance, CA 90503

Girl Scout Religious Awards Workshop

sponsored by the

Diocese of Trenton
Catholic Committees on Scouting

When: Saturday, November 7, 1992
9:15 a.m. to 2:15 p.m. Registration begins at 9 a.m.

Where: Incarnation Parish Auditorium, 1545 Pennington Road (Route 31), Ewing, NJ (2.8 miles south of I-95)

Who: All Catholic Girl Scouts who want to work on their I Live My Faith emblem (Junior Girl Scouts), Marian Medal (Cadette Girl Scouts), or Affirmation Award (Senior Girl Scouts.)

Cost: $4.00 registration fee due by October 31, 1992.

What To Bring: Lunch, Bible, notebook, pen, award record book (The award record book can be ordered below.)

For More Information Call: Joanne Tyne (609)443-1069.

* * * * * * * * * * * * * *

My daughter _____ who belongs to

troop_____ of _____ Girl Scout Council will attend the Religious Emblem Workshop sponsored by the Diocese of Trenton - Catholic Committees on Scouting on Saturday, November 7, 1992.

She will work on the ___I Live My Faith Emblem (Juniors), ___Marian Medal (Cadettes), ___Affirmation Award (Seniors).

PARENTS ARE NEEDED TO HELP AT THIS EVENT. Please check below if you can help.

__ I will help 9 a.m. to noon.

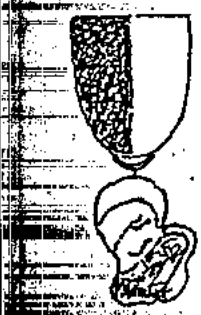
__ I will help noon to 2:15.

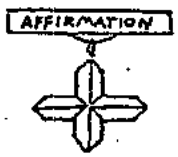
Parent Signature _____ Phone _____

___ $4 Registration Fee Enclosed.

___ $3 is enclosed for an Award Record Book.

Make checks payable to DOT-CCS.
Mail to Joanne Tyne, 6 Hemlock Court, E. Windsor, NJ 08520.
All reservations must be received by Saturday, October 31, 1992.





K&M Division
Torrance, CA 90503
POLY-WU
#PWH119

Mass Booklet

SONG OF GATHERING

WHEN THE SAINTS GO MARCHING IN

O when the saints go marching in,
O when the saints go marching in,
Lord, I want to be in that number,
When the saints go marching in.

O when they crown Him Lord of all,
O when they crown Him Lord of all,
Lord, I want to be in that number,
When they crown Him Lord of all.

O when the day of judgment comes,
O when the day of judgment comes,
Lord, I want to be in that number,
When the day of judgment comes.

O when the saints go marching in,
O when the saints go marching in,
Lord, I want to be in that number,
When the saints go marching in.

GLORY TO GOD

Celebrant: Glory to God in the highest!
All: And peace to his people on earth,
Lord God, heavenly King,
Almighty God and Father,
We worship you, we give you thanks.
We praise you for your glory.
Lord, Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
You take away the sins of the world, have mercy on us.
You are seated at the right hand of the Father,
receive our prayer.
For you alone are the Holy One,
You alone are the Lord.
You alone are the Most High, Jesus Christ.
With the Holy Spirit,
in the glory of God the Father. Amen.

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FIRST READING: Amos 8:4-7

The wicked and greedy plot to cheat the poor out of everything they have. The Lord, however, will not forget their deeds against the lowly.

RESPONSORIAL PSALM: Psalm 113

In Praise Of His Name

SECOND READING: 1 Timothy 2:1-8

Pray often for those in authority. This is pleasing to the Lord.

ALLELUIA: (stand)

Allelu, Allelu, Allelu, Alleluia,
Praise ye the Lord !
Allelu, Allelu, Allelu, Alleluia,
Praise ye the Lord !

Praise ye the Lord ! Alleluia !
Praise ye the Lord ! Alleluia !
Praise ye the Lord ! Alleluia !
Praise ye the Lord !

Celebrant: The Lord be with you.
All: And also with you.
Celebrant: A reading from the gospel according to Luke.
All: Glory to you, O Lord.

GOSPEL: Luke 16:1-13

If you can be trusted in little things, so you can be trusted with greater things. No one can have two sets of values. You cannot serve both God and money.

Response: Praise to you, Lord, Jesus Christ.

HOMILY

PROFESSION OF FAITH: Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,

eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, one in being with the Father.
Through Him all things were made.
For us men and for our salvation He came down from heaven.
By the power of the Holy Spirit, he was born of the Virgin Mary and became man.
For our sake He was crucified under Pontius Pilate;
He suffered, died, and was buried.
On the third day he rose again in fulfillment of the Scriptures;
He ascended into heaven
And is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and His kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver or life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshipped and glorified.
He has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

GENERAL INTERCESSIONS:

Response: Lord, hear our prayer.

OFFERTORY SONG:

PRAYER OVER THE GIFTS:

Celebrant: Pray, brethren, that our sacrifice may be acceptable to God, the almighty Father.

All: May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good, and the good of all his church.

EUCHARISTIC PRAYER:

Celebrant: The Lord be with you.

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All: And also with you.
Celebrant: Lift up your hearts.
All: We lift them up to the Lord.
Celebrant: Let us give thanks to the Lord, our God.
All: It is right to give him thanks and praise.

PREFACE:

MEMORIAL ACCLAMATION:

Christ has died, alleluia. Christ is risen, alleluia.
Christ will come again. Alleluia. Alleluia.

FINAL DOXOLOGY:

Celebrant: Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, forever and ever,

All: Amen. Amen. Amen. Amen. Amen.

THE LORD'S PRAYER:

All: Our Father, who art in heaven, hallowed be thy name;
Thy kingdom come; thy will be done on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us;
And lead us not into temptation, but deliver us from evil.

Celebrant: Deliver us, Lord, from every evil, and grant us peace in our day. In your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Savior, Jesus Christ.

All: For the kingdom, the power and the glory are yours, now and forever.

SIGN OF PEACE:

Celebrant: The peace of the Lord be with you always.
All: And also with you.
Celebrant: Let us offer each other the sign of peace.

LAMB OF GOD:

Jesus, Lamb of God; you take away the sin of the world,
Have mercy on us.
Jesus, Hope for All; you take away the sin of the world
Have mercy on us.
Jesus, Lamb of God; you take away the sin of the world,
Grant us your peace.

COMMUNION:

Celebrant: This is the Lamb of God who takes away the sins of the world. Happy are those who are called to his supper.

All: Lord, I am not worthy to receive you,
But only say the word and I shall be healed.

COMMUNION SONGS:

Let Us Break Bread Together

Hope For Us All

Blessing For The Seniors

SONG OF THANKSGIVING

I Will Follow Him

RECIPIENTS OF RELIGIOUS EMBLEMS
AT THE 37TH ANNUAL TRENTON DIOCESAN SCOUT RETREAT

I LIVE MY FAITH

Jill B — Valorie N

Kristin Q — Michelle S

AFFIRMATION

Janice T

AD ALTARE DEI

Brandon Joseph B — Andy Joseph B

Joseph C — Thomas C

James McC — Adam N

Adam S — Eric S

POPE PIUS XII

Edward McB

SCOUT SERVICE CORPS SASH

Jeff F

Tina C

ORDER OF SAINT CATHERINE OF SIENNA

Gail D'L

CHRIST THE KING

Jean M

K&M Division Torrance, CA 90503 #PVH119 POLY-VUE

Program Staff

STAFF

YOUTH PROGRAM STAFF

p Our planning started with 60 high school age scouts. As expected by retreat time 30 were still active in the retreat staff. Each youth staff member was active in one morning group and one afternoon group. They each chose which group they wished to participate in.

The responsibilities of the youth staff was:

1. to develop program content.
2. to present the program.
3. to mix with and relate to the participants.

A high school staff is recruited because they relate very well to the participants. They know what is boring and what is interesting to the campers. They are full of energy and new ideas. This youth staff is an extremely important part of our retreat.

Our youth staff is recruited from the previous year's retreat participants. Also many of the staff members enjoy working on staff so much that they encourage other members of their troops to join staff. A recruitment flier can be found in the program book given to each unit.

ADULT PROGRAM STAFF

Our adult staff consisted of 9 adults who worked with the youth staff to develop and present the program. Our adult staff is recruited from recommendations from the Diocese of Trenton Catholic Committees on Scouting.

The responsibilities of the adult program staff is:

1. to guide the youth staff in the development of the program.
2. to help the youth staff organize themselves so that the presentation of the program is accomplished.
3. to participate in the presentation of the program with the youth staff.
4. to guide the youth staff without taking over or dictating what should be done.

We also had a "young adult staff" this year. Three college students who had been part of the youth staff for previous retreats were able to help plan and attend the retreat. Their experience (They had been on the youth staff for four years.) energy and enthusiasm was a definite asset to our program. They functioned as adult staff members.

SUPPORT STAFF

Our support staff provide all of the services needed for the retreat. They include:

- nurse (1)
- kitchen staff (5)
- registrars (2)
- trading post staff (3)
- security staff (2)
- Campmasters (2)
- Staff Scoutmasters (4)

They are recommended by the Diocese of Trenton Catholic Committees on Scouting because of the experience in a particular job.

CHAPLAIN

The Diocesan Scout Chaplain is appointed by the bishop and attends the retreat and all planning sessions. He helps with all of the planning. He is also a great resource person and he makes sure that our program is in accordance with Catholic teachings.

Retreat Organizational Chart

I. Suppport Services:

A. Staff Food: Pete H

B. Camp Security: Joe M

C. Trading Post: Dick K

D. Shirts/Hats/Patches: Joanne T

E. Health & Safety: Eileen S

F. Registration: Jeff & Theresa R

G. Campmasters:

H. Facilities Acquisition: Joe M

I. Treasurer: Joe M

J. Publicity: John T

K. Clean-Up: Joan C

L. Night Supervision of Staff

1. Boys: Dick K

2. Girls: Joan C

M. Program Area Set Up:

II. Program Coordinator: Mr. John T

A. Friday night campfire: Miss Jenny T

B. Saturday morning program: Mr. John T

1. *Living Saints:* Mindy Clare Casey Christina Mrs. Helen M Anne R.

2. *Adicted Saints:* Patty John L Sarah V Brian M. Thomas B. Jessica Jim H. Jeff Nicole Mr. J. N

3. *Wild Saints for Wild Times:* Silvy Nina Mrs. Eileen S David K Kelly Joe B. Anne L Mr.David Casey Eugene

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4. *Wild Methods:* Janice Brian W. Bonnie Tammy John H. Tom M. Mr. James T Tina

5. *Transplanted Saints:* Anthony Tim A. Jason John Z. Tom H. Mrs. Joan B Joseph B. Miss Jenny T

C. Penance Service: Fr. John Mindy John Z. Tammy Casey Janice

D. Afternoon Sessions: Mrs. Joanne T

E. Saturday Evening Religious Activity: Fr. John Mindy Silvy Mrs. Eileen S Casey

F. Saturday Evening Social Activities: Mr. James T

1. Club Wow: John H Miss Jenny T

2. Movies: Patty

G. Sunday Mass: Fr. John

1. Music: Mrs. Joanne T

a.Trombone - Jim H.

b. Keyboard - Janice Nicole Christina

c. Violin - Jessica

d. Flute - Patty Anne L.

e. Tenor Sax - Tammy

f. Clarinet - Bonnie

g. Singers - Sarah Anthony Mindy Miss Jenny Tyne John H Brian Silvy

2. Set Up & Alter Servers: John Z. Jason T. Thomas B. Joe B.

3. Readers - Anthony Jeff Sarah James Anne R

H. Flag Ceremonies: - Jessica Brian W. Janice Anne L. Nina Kelly

1981

1992

1975

1983

1993

WHAT'S MORE FUN THAN ATTENDING A DOT-CCS RETREAT ?

BEING ON THE RETREAT STAFF !!!

The annual Scout Retreat is planned and run by Boy Scouts, Girl Scouts, and Adult Leaders. They are responsible for everything - the theme, program, and events. They work hard, but they have a lot of fun working together. We need both scouts and adults to work on the 1993 Retreat Staff.

Membership Requirements:

1. Registered Boy Scout or Girl Scout
2. Attending at least 8th grade in September 1992.
3. Have earned or want to earn their Scout Religious Emblem
4. Attend the 4 planning meetings.

1993 ANNUAL DIOCESAN SCOUT RETREAT STAFF REGISTRATION FORM

Name _____ Phone (____) ____ - _____

Address _____

City _____ State _____ Zip_____

Boy Scout _____ Girl Scout_____ Adult _____

Scouts: Current School Grade _____ Emblem Earned _____

Adults: Troop Position _____

Return this form at check-out or mail to John Tyne, 6 Hemlock Court, East Windsor, NJ 08520.

You will be notified of the first meeting in the spring of 1993.

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STAFF PERMISSION SLIP/HEALTH HISTORY FORM

I hearby give permission for (name) _____ who is a registered Scout with Troop: _____ in the Council of: _____ to serve as a Staff Member for the 37th Annual Diocesan Catholic Boy Scout Girl Scout Retreat Camporee to be held at Citta Scout Reservation, Barnegate, N.J., the weekend of September 18-20, 1992. I also grant permission to attend both the Staff Overnight at Citta Scout Reservation on August 28-29, 1991, and the Annual Retreat-Camporee.

In the event of an emergency, I hearby give permission to the physician selected by the Reverend Monsignor John K. Dermond, or his delegate, to hospitalize, secure proper anesthesia, needed injections, or surgery for my child, in the event I cannot be reached by phone at the number below. I am to be notified of any emergency as soon as practically possible.

_____ _____

Date Signature parent/legal guardian

DATE OF LAST TETANUS INOCULATION: _____

KNOWN ALLERGIES/MEDICAL CONDITIONS:

_____

_____

_____

EMERGENCY TELEPHONE NUMBERS:

	(Mother)	(Father)
(H)	_____	_____
(B)	_____	_____

ALTERNATE CONTACT PERSON:

Name _____ City _____

Relationship _____ Telephone No. _____

INSURANCE INFORMATION:

Name of Insurance Comapany _____

Name of Insured _____

Policy Number _____ Group Number _____

OTHER IMPORTANT HEALTH INFORMATION:

Please list any prescription medication your son/daughter will be bringing to the Retreat Planning Meetings.

RETREAT STAFF UNDERSTANDINGS
Diocese of Trenton-Catholic Committees on Scouting

The Staff Understandings listed below are designed to ensure both a safe and satisfying experience for Retreat Staff members to enable us to provide an enjoyable, enriching and spiritual experience for the Scouts and leaders attending our Retreat-Camporee.

Expected Conduct

The retreat staff is, at all times, expected to set an example as a good Scout. Your attitude and spirit will be reflected in the lives of the Scouts attending this retreat-camporee who will go home refreshed and improved in body and mind and spiritually renewed in their relationship with God by your personal influence. Because of this, your personal conduct must always be that expected of a scout.

"In Loco Parentis"

All retreat staff members under 18 years of age must present a completed permission slip/medical emergency authorization form prior to beginning service on the Retreat-Camporee staff. staff members failing to present a complete form or presenting an incomplete form will not be permitted to serve on the Retreat-Camporee staff until this form is presented. The Diocesan Scouting Director, or his authorized representative, is prepared to accept his responsibility, as mandated by law, to act "in place of parents" for those Retreat staff members under the age of 18.

Timing/participation

All Retreat staff members are expected to attend all meals, Retreat activities, and to arrive on time.

Functions

While assigned to specific duties during the Retreat-Camporee, each staff member is responsible for helping forward the entire Retreat-Camporee program and the objectives of the Diocese of Trenton-Catholic Committees on Scouting.

Leaving Retreat Site

Retreat Staff members, including adults, will under no circumstances leave the retreat site without receiving explicit verbal permission from the Diocesan Scout Director, or in his absence, his designated leader-in-charge.

Curfew

All Retreat staff members are expected to adhere to the staff curfew set by the Diocesan Scouting Director or his designated leader-in-charge. No one is permitted to leave his/her residence without the expressed permission of the adult leader-in-charge of the residence.

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Smoking, Alcohol and Illegal Drugs

Retreat Staff members, including adults, are not permitted to smoke during the program periods. The use of alcohol or illegal drugs is not permitted at any time during the Retreat-Camporee period. Drugs prescribed by a physician must be in the original prescription container, and their use must be noted on the staff Permission Slip/Emergency Medical Authorization form. Staff members violating this understanding are subject to immediate dismissal. Illegal use of drugs will also be immediately reported to the proper legal authorities.

Retreat Closing Responsibilities

All Retreat Staff members are expected to remain after the close of the Retreat-Camporee to assist with inspection, clean-up, and other duties normally connected with the closing of the Retreat and the camp. All staff members must remain at camp until noon on Sunday of the Retreat weekend.

Uniform/Appearance

A clean and neat appearance that properly displays the correct scouting image is a must at all times. Retreat Staff members are expected to wear the official Retreat uniform for all Retreat-Camporee functions. Boy Scouts must wear a "class A" uniform to Sunday Mass. Girl Scouts must wear the uniform decided upon after consultation with the Girl Scouts adult staff members.

"Mingling'

While Retreat Staff members are encouraged to "mingle" not only among themselves, but also with our "guests," all are reminded that said "mingling" is to be of such a nature that no one's reputation is put on the line. Immoral conduct is not permitted, and any staff member found in violation of the understanding will be subject to immediate dismissal.

I have read the above staff understandings and I agree to abide by them.
Staff Signature _____

I have read the above staff understandings and I believe that my son/daughter will abide by them. Parent Signature _____

POLY-VUE
#PV119
K&M Company
TORRANCE, CA 90503

Summary of Purpose

SUMMARY OF PURPOSE

REGISTRATION & CHECK-IN

Purpose: To give program materials to each unit
To assign camp-sites
To know who was attending the retreat

Guidelines: Check-In should be quick and efficient

LEADERS' MEETING

Purpose: To make sure that all leaders had the information they would need during the weekend.

Guidelines: To be held late enough for leaders to help their troops settle in before attending the meeting. To be held in a convenient location. Brief and to the point.

CAMPFIRE

Purpose: To allow staff and campers to meet each other.
To introduce the theme of the retreat.
To start the weekend with a fun activity.

Guidelines: It must entertain the campers.
All skits and songs must be appropriate.
It must introduce the theme of the retreat.
It must be held from 9:45 to 10:30.

OPENING CEREMONY

Purpose: To set the tone for the day.
To pray together

Guidelines: It should hold the interest of the campers.
It should require minimum participation by the program staff because they are preparing for the next activities.

MORNING WORKSHOPS

Purpose: To have the campers think about:
1. how some saints reformed their lives.
2. how some have used unusual methods.
3. how lives of the saints of the past relate to our lives.

Guidelines: Each presentation must be 30 minutes long.
Must hold the interest of the campers.
Camper participation in activities is encouraged.

PENANCE SERVICE

Purpose: To offer the Sacrament of Penance to campers
To offer a penitential experience to campers

Guidelines: Should have an examination of conscience
Should have penitential prayers
Must include opportunity for private confession
Must include activities for campers while others are going to confession.

AFTERNOON WORKSHOPS

Purpose: To have campers do unusual things which are really a religious activity.
To allow campers to choose their activities

Guidelines: All activities must attract campers
All activities must accommodate campers who will wander in and out of their program area.
Activities should involve camper participation.
All activities must be repeated many times during the 2 hour period.

EVENING FLAG CEREMONY

Purpose: To remind campers that they are all scouts
To show respect to the flag.

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Guidelines: Correct flag ceremony procedures

BAPTISM SERVICE

Purpose: To relate the baptism experience to reforming one's life.
To give campers a chance to better understand the sacrament of Baptism.

Guidelines: The service should involve some active participation by the campers.

EVENING SOCIAL ACTIVITIES

Purpose: To let staff have a chance to unwind after a day of hard work.
To let staff and campers have fun together

Guidelines: Music must conform to Christian lifestyle
Appropriate behavior is expected
An activity must be provided for campers who are not interested in a dance.

MORNING FLAG CEREMONY

Purpose: To pray together

Guidelines: Correct flag ceremony procedures
Short prayer service

MASS

Purpose: To pray together
To tie together the weekend's activities

Guidelines: Wherever possible items and prayers from yesterday's activities should be used at mass.
The music should encourage camper participation
The staff should be good examples for camper participation in Mass.

CHECK OUT

Purpose: To fulfill the camp's inspection policies
To distribute patches

Guidelines: Quick and efficient

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#PV119
POLY-FOAM

Final Retreat Plan

Friday Night Campfire

FRIDAY NIGHT CAMPFIRE

1. Lighting Mingle Introductions - Entire Staff
   Lights: Joe L.
   Torch Lighting: Jessica
   Fire Builders: James T. Nina
   Fire Out: Thomas B.
   P.A. System: Fr. John Anthony Thomas
   M.C.: Jenny
2. War Chant - James & the Chantettes (Patty Janice Bonnie Anne Kelly)
3. Commercial - Addiction Workshop (Patty)
4. Lawn Mower Skit - Ogre Kelly Janice Patty
5. Found Me A Cat - Jenny
6. Watermelon Cheer - Jason
7. Commercial - Transplanting Saints (Anthony)

p 8. Camp News - Joan Clark Introduction - Fr. John

9. Dum Dum Da Da - John H. & the Dummettes (Tammy Nina Jessica Bonnie Janice)
10. Hat Cheer - Anthony & Silvy
11. Commercial - Wild Methods (Janice)
12. Down In The Jungle - Anne & the Jungle Men (Joe John Brian Tim Anthony)
13. Tag Run On - Patty & Brian
14. Commercial - Living Saints (Mindy)
15. American Express - Thomas B. Ogre Patty
16. Commercial - Wild Saints/Wild Times (Silvy)
17. Closing Prayer - Fr. John & Entire Staff

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Saturday Morning Activities

SATURDAY MORNING OPENING

Flag Ceremony

Standard flag raising ceremony including Pledge of Allegiance Boy Scout Promise & Girl Scout Promise.

The Chocolate Man

"The Chocolate Man" from the book Let Your Light Shine by Andre Papineau Twenty-Third Publications Mystic Connecticut.

This story tells about a man who worked at a candy store. He ate many of the chocolates himself. When his boss threatened to fire him he found a clever solution to his problem. This story was chosen because it relates to the gospel (Luke 16:1-4) for the retreat mass.

The story was read by the narrator and acted out in mime by the cast.

Narrator: Patty
Chocolate Man: John H.
Bass: Brian W.
Friends: Jessica Nina Anthony

Welcome by the Diocesan Chaplain

Welcome to the 37th annual Trenton Diocese Scout Retreat Camporee. Our theme this year is "Where The Wild Things Are." We all do some wild things like Lou in our skit. Some wild things are bad some very good. Come with us today and meet some wild saints men and women very much like you and me. Their wild ways were used for good and they grew in love for God and others.

Morning Prayer

The campers were divided into three sections. The priest (P) and each section (S-1 S-2 S-3) all spoke in turn.

(S-1) Wild!

(S-2) Wild Things!

(S-3) Where the Wild Things Are!

(P) PRAISE GOD FOR ALL HIS SAINTS!

(S-1) Wild!

(S-2) Wild Things!

(S-3) Where the Wild Things Are!

(P) THANK YOU GOD FOR KEEPING US SAFE WHEN WE ARE WILD!

(S-1) Wild!

(S-2) Wild Things!

(S-3) Where The Wild Things Are!

(P) FORGIVE US GOD FOR THE THINGS WE DO WHEN WE ARE WILD!

(S-1) Wild!

(S-2) Wild Things!

(S-3) Where The Wild Things Are!

(P) HEAR OUR PRAYER KEEP US SAFE THIS DAY AND MAKE US WILD SAINTS TOMORROW.

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(S-1) Wild!

(S-2) Wild Things!

(S-3) Where The Wild Things Are!

MORNING SESSIONS

In the five morning sessions, participants are randomly divided into five groups. Each of the participant groups will visit each of the morning workshops.

The staff prepared five workshops which they each presented five times (once for each participant group). Each presentation lasted 30 minutes. 5 minutes was scheduled between presentations for each participant group to move to the next program site.

The following pages contain the information sheet and scripts for each workshop.

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Patrol Assignments

Purpose: To divide up a large group, separating friends, and mixing in the "loners".

There are various methods of splitting up a large group. The most common is the "line-em-up-and-count-off" method. This takes time, the participants forget their numbers, or they change their numbers to stay with their friends.

Any large group may be split into smaller ones by issuing each participant with a card at registration. Each card is one of three colors, and contains a number from 1 to 8, and a letter from A to E. There are 60 combinations of color-number-letter. Trading cards will not necessarily keep friends together.

The exact number of participants does not have to be known in preparation of the cards. One set is made up for every 60 participants.

The large groups may be split into:

2 groups by odd and even numbers
3 groups by color
4 groups by (1&2) (3&4) (5&6) (7&8)
5 groups by letter
6 groups by odd/even/color (i.e. odd red, even red, odd blue
8 groups by number
10 groups by odd/even/letter (odd-A, even-A, odd-B, etc.)

Preparation:

One set of cards will accommodate 60 participants.
Make double sided copies on 3 different colors of paper of each of the 2 attached masters.
Cut into 2 inch squares and mix.
You're ready.

The more participants, the more "sets" you will need. Make the same number of copies of BOTH masters, otherwise groups may not be of equal size.

Adding additional colors will increase the combinations.

Double sided masters on next 2 pages.

4 7 2 5

5 8 3 6

6 1 4 7

7 2 5 8

8 3 6 1

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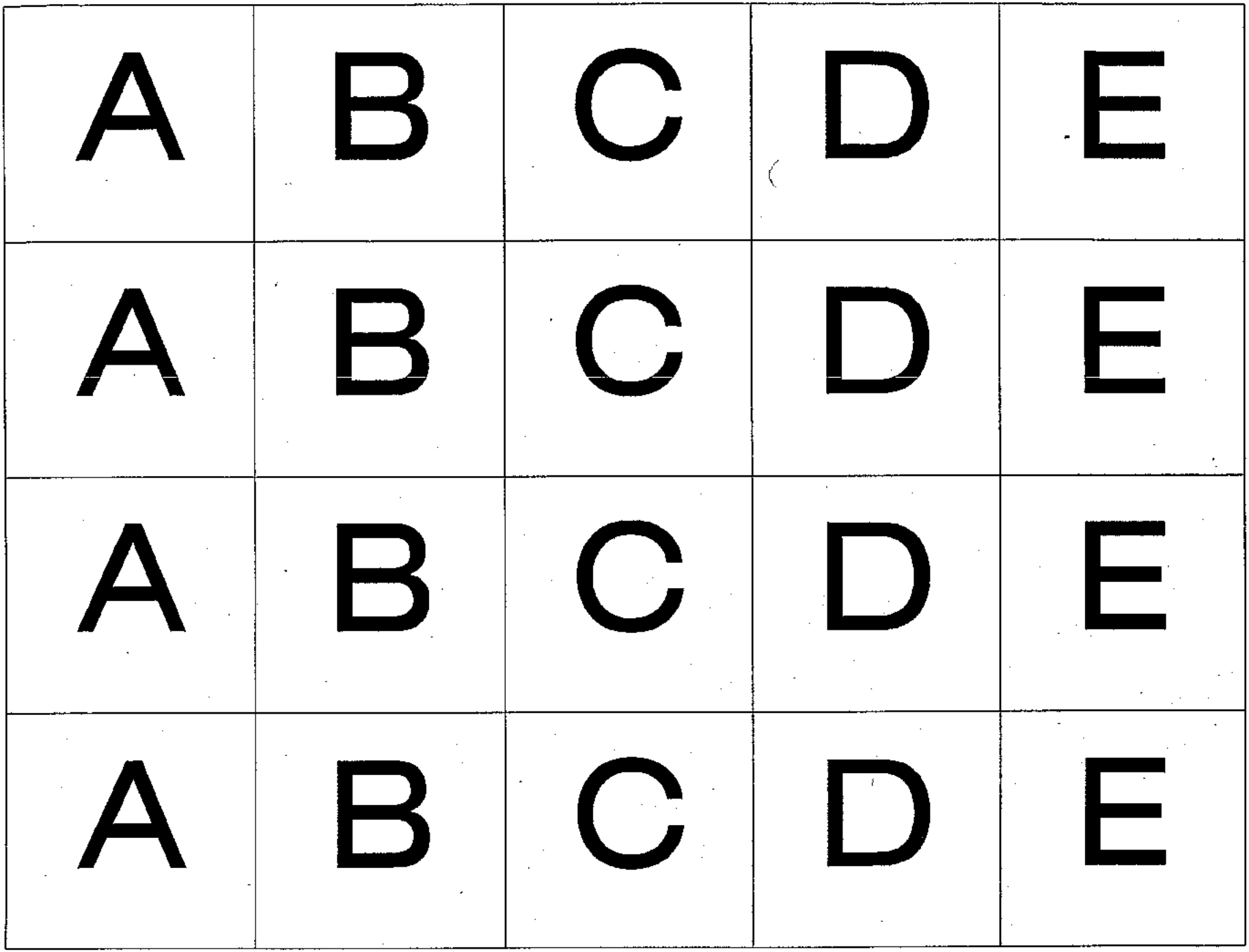
A B C D E
A B C D E
A B C D E
A B C D E

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1 2 3 4 5

6 7 8 1 2

3 4 5 6 7

8 1 2 3 4

A	B	C	D	E
A	B	C	D	E
A	B	C	D	E
A	B	C	D	E

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Torrance, CA 90503 PVH119

Scripts for Morning Workshops

WHERE THE WILD THINGS ARE
1992 RETREAT - MORNING SESSIONS

Title of Workshop _____

Name of Group Leader _____

Names of others in Group _____

_____

Briefly Describe Your Activity (Also attach script)

_____

_____

_____

How will the scouts benefit from your station?_____

_____

List all materials needed for your station. Include EVERYTHING: costumes props pencils tables etc. etc.

Materials Needed Person Who Will Bring Them

WHERE THE WILD THINGS ARE
1992 RETREAT - MORNING SESSIONS

Title of Workshop: Transplanted Saints

Name of Group Leader: Anthony

Names of others in Group: Tim, Jason, John Z. Thomas H. Miss T.

Briefly Describe Your Activity (Also attach script)

We will tell stories of wild saints. We will then act them out. Campers will then be divided into small groups and each group will act out the story of other saints. All Saint stories will be acted out as if the saint lived in the 20th century.

How will the scouts benefit from your station?_____

They will become familiar with the lives of some saints.

List all materials needed for your station. Include EVERYTHING: costumes, props, pencils, tables, etc., ,

Materials Needed	Person Who Will Bring Them
Costumes	Miss T.

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Transplanting Saints Script

Narrator: Hello, and welcome to our session. As you know, we are part of the Mingle family, but before we begin, we have a very interesting story for you. This is the story of Saint Francis. Does anyone know what mendicant means?
Well, before Saint Francis started the mendicant order, he was a very rich and very respected man. One day while riding his horse, he passed by a leper by the side of the road. Does anyone know what a leper is?
He passed the leper on the side of the road because no one of his dignity would ever go near a leper, much less help one.

But something inside him made him go back. St. Francis got off his horse, gave the man some money and embraced him. The thing that first surprised St. Francis was that the leper smelled sweet, not horrible as most lepers do when they start to decay.

When he finished consoling the leper, he got back on his horse and continued on his way. Once he had gone a little way, he looked back and noticed that the leper had disappeared. This episode got St. Francis thinking and led him eventually to start the mendicant order.

The other day, we saw something similar. It was inner-city Trenton and that rich play-boy, Jason Mingle, who we've all seen on the news as a respected member of society and as president of Mingle Enterprises. It seems that he's having trouble with his car.

Jason: Oh, man . . . and I just had the air in my tires changed and my headlights rotated. . . I guess I'll have to walk to the nearest . . ohhhwah . . . gas station. Oh well, as long as I don't have to touch anything.
(looks at his watch)
Oh, man . . . now I'll be late for my party! and . . no party's a party 'till I get there.
(passes a man on the street)
Oh! Look at that guy! At least none of my friends are like that. They're all stuck up snobs ! Ho, ho, ho. But aren't we all !!! Ho, ho, ho!

Bum: Hey, man, can you spare a dime?

Jason: Yeah, right. Get a job!
(walks on)
Maybe I was too hard on him. All he asked for was a dime, but I can give him so much more.
(looks back)
Oh, but he's so dirty, and that smell!
(thinks)

But that's not his fault.
(pauses again)
But what if someone sees me, or worst yet, if a photographer's around . . . if it's put in the newspaper all my friends will see it, and that will be the end of my social life, but, but, . . .
(walks back)
I give up. I'll help the guy, and who know, maybe he's a normal guy once he's cleaned up.

Bum: (Sarcastically) What? You're back? Rich man have a change of heart?

Jason: No, I honestly want to help you this time? How would you like to come back to my house and clean up and then go to a party?

Bum: Yeah, right . . whatever!

Jason: No, seriously, unless you have other plans.

Bum: No, of course not, but why?

Jason: The rich man had a change of heart.

Narrator: Later, after a shower and a quick change.

Jason: Ring! Ring!

Hostess: Hi, Jason! About time you got here . . . Clare's been waiting for you. and . . . oh . . I see you've brought a friend. Who is he?

Jason: Just a man I met on the street. His name is Fred.

Hostess: (Pulling him aside.) Do you mean that he's a perfect stranger?

Jason: Not really, I mean, he was in need of money and a friend, so I gave him some cash, a shower, and a long talk. I got to know him really well.

Hostess: Well. . . what . . .what . . .wait a minute. Are you saying that you brought a bum into my house?

Jason: No, I'm saying that I brought a homeless person as a guest.

Hostess: No, I don't think so! Either he goes, or you both go!

Jason: I think that my decision is obvious. We're leaving.

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(Bum slips away)

Hostess: What. . . what . . . well . . .fine! Be that way!

Jason: OK. Well, where to now . . I mean . . . well . . .whereat he go? My goodness! He's disappeared. That's strange . . I wonder . . .

Narrator: Jason goes on to build homeless shelters all across the country and helps millions of people.

DISCUSSION

This is when we split the group into three smaller groups and let one person tell a story of a wild saint that they know about. Staff helps with the story telling if needed. Then see if the group can relate the story to modern day life. After they make up a good plot, we will take volunteers to act it out in front of the whole group.

If we have a dead audience or they are having trouble thinking of a story, we have three stories and plots planned:

In the Bible	Story	in modern times
1 Samuel 17	David & Goliath	wrestler; firefighter
1 Samuel 24, 26	David & Saul	girlfriends fighting
	He who is without sin cast the first stone.	hippie; zealot; preacher

WHERE THE WILD THINGS ARE
1992 RETREAT - MORNING SESSIONS

Title of Workshop: Addicted Saints

Name of Group Leader: Patty D

Names of others in Group: Jeff, James H. Jessica, Nicole, John L.

Sarah, Thomas B. Brian M., Mr. N.

Briefly Describe Your Activity (Also attach script)

Show that anyone, even saints, can have addictions, some good, some bad, some they didn't even know they had.

How will the scouts benefit from your station?

They will realize that everyone is not perfect

List all materials needed for your station. Include EVERYTHING: costumes, props, pencils, tables, etc., etc.,

Materials Needed	Person Who Will Bring Them
Serenity Prayer Cards	
AA Information	

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Discuss: What is an addiction ?

Explain: The following saints did not live at the same time. However, we'd like to think about the conversations they might have had if they met each other.

1. King Saul: Explains his love of power.
   Saint Francis of Assisi talks about humility.

2. Saint Aloysious - Skit about his gambling.
   Mary of Egypt talks about the evils of this life style.

3. Mary Magdeline talks about material possessions.
   St. Angela talks about treasuring the truly important things in life.

Discuss: How one finds help to get out of an addiction.

Give out phone numbers for Alcoholics Annonymous & Narcotics Annonymous.

Together Read the Serenity Prayer which is shown on a poster at the site.

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WHERE THE WILD THINGS ARE
1992 RETREAT - MORNING SESSIONS

Title of Workshop: Wild Saints for Wild Times

Name of Group Leader: Silvy

Names of others in Group: Dave, Nina, Kelly, Anne L., Mrs. S., Joe

Briefly Describe Your Activity (Also attach script)

We will present a play about the life of Saint Augustine. Campers will have a chance, after each scene, to discuss how modern families might react to a similar situation.

How will the scouts benefit from your station?

They will realize that there are various possible solutions to family problems. They will also realize that families that they know are not the only families who have ever faced problems.

List all materials needed for your station. Include EVERYTHING: costumes, props, pencils, tables, etc., etc.,

Materials Needed	Person Who Will Bring Them
Scripts	Silvy
Tables & chairs	At camp
Props	Silvy, Joe, Anne, Nina, Kelly
Costumes	All

Script
Wild Saints for Wild Times

Narrator: This session focuses on a family that lived in Northern Africa during the third century. They are very much like the families of today with problems involving husband and wife, their children, and even a mother-in-law. Let me introduce you to these people, two of whom became canonized saints.

Monica - the mother, a Christian who was born in 333, who was still very young when she married Patricius, a pagan.

Patricius - the husband and father, who was known as a man with a very bad temper.

Mother-in-Law - Patricius' mother did not like Monica, in fact, some books record that Monica was hated by her mother-in-law.

Augustine, Prepetua, Navigus - Children of Monica and Patricius -

Scene 1

Narrator: A long time ago there lived a young girl named Monica who was always very patient and kind. Monica married man named Patricius who tended to loose his temper quite often and whose mother did not like Monica.

Patricius is seated in a chair. Augustine, Prepetula, and Navigus are playing games on the floor.

Patricius: Monica !

Monica: (entering) Yes, Patricius.

Patricius: Where's my dinner ?

Mother -In-Law: Yes, Monica. Why are you so lazy? Why, if I were you, which thank heavens I'm not, I'd have everything's ready ahead of tome for the complete comfort of my husband.

Patricius: Stay out of this, mother. This is between Monica and me. (Turns to Monica) Well, Monica ?

Perpetula begins to cry softly as she plays.

Monica: I'm sorry, Patricius. Would you like me to finish dinner now?

Patricius: Of course! I'm hungry!

Mother-In-Law: How could you not have dinner ready yet ?

Monica: I'm sorry. I was folding the laundry and cleaning the house. I completely forgot about dinner.

Mother-In-Law: Come on. I'll show you how to cook a decent dinner. Can't you do anything right? Why if I were you, I would . . . . .(They leave stage area.)

Patricius: You just can't find a good wife now-a-days.

DISCUSSION FOR SCENE 1

Do you have experiences of fights between family members?

How do family fights make you feel?

What do you think about Monica's situation? Should she remain calm? Loose her temper? Run away?

What would you do in this situation?

Do you think that Patricius was right in loosing his temper?

Narrator: By being patient and kind Monica helped her husband control his temper and gained the love of her mother-in-law.

SCENE 2

Narrator: The years passed and Augustine grew to be an adult. However, Augustine turned away from his faith and began to sin. Augustine left his home. This scene opens as Augustine returns home.

Patricius: Augustine, where have you been? Your mother and I have been worried sick about you.

Augustine: (hiccups) Sorry, Pop, I was busy.

Patricius: You were so busy that you couldn't contact us?

Augustine: (hiccups) Well, yeah. You know how it is. Anyway, I met the most beautiful girl. She had these big brown eyes and this long blond hair. (Stops for a moment in a dreamlike state.) Well, that's really not important. So I went back to her place and spent the night.

Monica: Augustine, you didn't !

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Augustine: Yes, I did. She was awesome.

Monica: Don't you even care about the sin you've committed ?

Perpetula: Of course he doesn't, mother. He's under the influence of that gang he's joined. Why can't we just forget about him ?

Monica: Perpetula! How can you say such a thing? He's your brother!

Prepetula: Well I don't care.

Petricius: Perpetula! Go to your room !
Augustine, I am very disappointed in you. You have a brilliant mind. Why don't you ever use it ?

Monica: I'm sure that Augustine has a good reason, don't you Augustine ?

Augustine: Well, yeah, why wouldn't I ?

Petricius: Well, son, what is it ?

Augustine: I don't have to explain anything to you!

DISCUSSING FOR SCENE 2

What would you do if you had a child who didn't come home at night ?

What would your family do about a person with a drinking problem?
A.A., Tough Love, Prayer & Patience, etc.

What would lead someone to Augustine's way of life ?

Do you ever feel like Augustine ?

Narrator: Monica did not give up hope. She stayed close to her son and prayed for him. Eventually, Augustine turned back to his faith and became a priest, theologian, and saint.

SCENE 3

Narrator: Before Augustine could become all these things, he had to go to school. but Augustine did not want to study and learn.

As scene opens, Augustine is sitting in back of a classroom, throwing spit balls to the amusement of some of his classmates and the annoyance of others.

Teacher: And so class, if r2=16 what is the circumference of this circle?

Augustine: Watch this. (He fires a spit ball at the teacher.

Teacher: Who did that? Augustine, was that you?

Augustine: Oh no, of course not! Would I do a horrible thing like that?

Teacher: I thought so! You do realize, Augustine, that if you continue this behavior and don't pay attention to your studies, you will not pass this course of study.

Augustine: My gosh! That would be terrible, wouldn't it?

Teacher: That does it, Augustine. I've had enough of this behavior. You're out of this class !

DISCUSSION FOR SCENE 3

Why is it important to go to school and to pay attention?

Why should you respect your teachers?

Why do you learn math, English, etc.

What do you think of Augustine's behavior in class ?

Narrator: Augustine was forced to learn by his teachers. He learned his lessons well and became a great teacher himself. He also became a bishop and a scholar of the church.

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WHERE THE WILD THINGS ARE
1992 RETREAT - MORNING SESSIONS

Title of Workshop __Wild Methods

Name of Group Leader __Janice

Names of others in Group _____

James Ogre Tammy Tina John Bonnie

Briefly Describe Your Activity (Also attach script)

Skits about wild Bible stories.

How will the scouts benefit from your station?_____

They will learn some Bible stories that they may not be familiar with._____

List all materials needed for your station. Include EVERYTHING: costumes props pencils tables etc. etc.

Materials Needed	Person Who Will Bring Them
Costumes	Everyone brings own
Head	James
Cardboard Axe	Ogre
Signs & Name Tags	Tammy & Bonnie

JUDITH

Narrator: This is the story of Judith and the tremendous courage she had in saving her people. During this time, the Israelites were in grave danger. An Assyrian army had surrounded and blockaded their city. After a month the town's food and water supply ran out and people were collapsing from lack of food and water. The rest of the Israelites went to Uzziah, their king.

Someone: "If we had made peace with the Assyrians, this would have never happened. We should surrender. It's better to be prisoners than to starve to death."

Uzziah: "Don't give up. If God does not help us in 5 days, then we will surrender."

Narrator: "After the crowd cleared Judith went to Uzziah. She was dressed in sackcloth because she had been in mourning since her husband died."

Judith: "You should not have promised before God that you would surrender the town if the Lord did not come to our aid within a few days. You have no right to put God to the test! If He decides not to come to our aid within 5 days, He still may rescue us at any time He chooses, or He may let our enemies destroy us. Do you think you can bargain with God or force Him to make a decision? We must ask God for His help and then wait patiently. Since we worship no other God but the Lord, we can hope that he will not reject us."

Uzziah: "You're right. But my people are dying of thirst and I already made the promise. You are a deeply religious woman. Pray for our people and ask for God's help."

Judith: "O.k. I will do something that the Jewish people will never forget. Tonight, stand guard at the gate so that my servant and I can leave town, and before the end of 5 days, the Lord will use me to rescue the Israelites."

Uzziah: "Go and may God be with you."

Narrator: "Judith goes off to pray. Afterwards she dresses in beautiful clothes, so to be sure to attract the attention of any man who saw her. She gives her servant a bag of food and drink. They then leave the city and bravely enter the Assyrian camp. They are stopped by an Assyrian guard.

Guard: "What is your nationality? Where did you come from, and where are you going?"

Judith: "We are Israelites, but we are running away from the Israelites because God is going to let you destroy them. We're going to to see your general, Holofernes, to show him how to conquer the entire region without a single casualty."

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Guard: "You have saved your life by coming to see our general. These men will take you to him."

(They go to Holofernes' tent. As he comes out of the tent, Judith and her servant bows.)

Holofernes: "Don't be afraid. We will not harm you. Why have you left the Israelites and come to us?"

Judith: "No one can harm or conquer our people unless they sin against their God. Their food and water supply has run out and they plan to eat foods that God's Law clearly forbids them to eat. God sent me here. I will stay here and each night I will go into the valley to pray, and God will tell me when the Israelites have sinned. Then you can go and conquer the city without a single casualty."

Holofernes: "Make it so."

Narrator: "On the 4th day of Judith's stay in the camp, Holofernes sends a messenger to invite Judith to his tent for a drink in hopes to seduce her. Judith accepts and prepares to go. That night she enters the tent while her servant waits outside. She drinks sparingly, but Holofernes was so charmed by Judith that he got carried away, drank too much, and passed out.

Judith: "O Lord help me for the glory of Jerusalem to carry out my plan to destroy the enemies who are threatening us. Give me strength."

Narrator: "Judith chops off his head, puts it in her bag, and goes into the valley as if to pray as she had done on previous nights. She continues to the gates of her city. The Israelite guards allow her to enter and rejoice for she had returned unharmed. She then shows the head to her people, hangs the head on the city gates, and explains what had happened. The next morning when the Assyrians awoke to find the Israelites approaching to attack and their general killed, they fled and the Israelites conquered their enemy."

Esther

(Told in story format as staff acts out the actions)

Hamen is walking down the street. As he passes all the people bow except Mordecai. Hamen is enraged and goes off to plan his revenge.

Hamen goes to see the King. He accuses the Jewish people of rebellion and promises the King a 3,000,000 profit if he is allowed to order the destruction of the Jews. Mordecai overhears this plan and goes to see his cousin, Esther. He begs her to go to her husband, the King, and ask him to save their people. Esther asks, "Go see the king? But that is punishable by death, even for me, his wife!" She, however, agrees. Later that day, Esther enters the King's chamber. He is so stricken with her beauty, the King extends his hand towards Esther, signaling her pardon. Esther than invites the King and Hamen for dinner. The dinner went so well that Esther invites them for another time. Hamen, feeling confident, leaves after the dinner and erects a gallow on which to hang the Jews, Mordecai in particular.

During the second dinner party the King, being in a happy mood, asks Esther what she wanted, because he would give her anything. Esther asked that her life and the lives of her people be spared. The King was enraged and asked who would do such a thing. Esther replied simply, "The guy sitting next to you." (referring to Hamen). The King walked out in rage. Hamen then begged Esther on his knees to save his life. When the King re-entered Esther then made it look as if Hamen was sexually harassing her, so the King ordered him to be hung by his own gallows.

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John the Baptizer

Narrator: "Hey look! Here comes John. He's wild! He lives in this desert, wears camel hair, and eats only locusts and wild honey. His preaching is much like the people of today who preach that the end of the world is coming soon."

John: "Prepare a road for the Lord; make straight a path for Him to travel. Turn away from sin and be baptized.

Someone: "Who are you? Are you Elijah? Are you the Prophet? Are you the Messiah?"

John: "I am a voice of one crying in the wilderness, `Make straight the way of the Lord' just as Isaiah the Prophet said."

Anyone: "Why are you baptizing then, if you aren't the Messiah, Elijah, or the Prophet?"

John: "I baptize you in water, but among you is One you don't know. He is the one to come after me. He will baptize you in the Holy Spirit. I am not worthy enough to untie his sandal strap."

Staff: "We're not worthy! We're not worthy!"

Narrator: "John baptizes a few people and then baptizes Jesus. After He has been baptized the heavens open, the Spirit descends upon Him in the form of a dove, and a voice from the Heavens says,

Voice: "You are My beloved Son, with whom I am pleased."

Jesus in the Temple

Narrator: "During the time of Jesus' life many people sacrificed animals. The people here are buying sacrificial animals within the Church. It would almost be like the priest asking people to buy a raffle ticket for a car on their way up for Communion."

Jesus enters and yells: "What are you doing here?"

Everyone ignores him.

Jesus, while turning over the tables, scattering the money, throwing people out, etc., yells: "Get out of My Father's house! My house shall be called a House of Prayer! You have made it a robber's den! Take these things away!"

Someone: "What sign are you showing us by doing these things?"

Jesus: "You will destroy this temple, and I will raise it up in 3 days."

Anyone: "It took 46 years to build this temple, and You expect to raise it in 3 days?"

Narrator: "Jesus, however, was talking about the temple of His body. Therefore when He was raised from the dead, His disciples remembered this, believed the Scripture, and believed the words that Jesus had spoken."

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Cast of Characters

Judith Skit
Uzziah - James T.
Someone - Bonnie S.
Judith - Janice T.
Guards - John H.
Holofernes - Brian W.
Servant - Tammy S.
Narrator - Tina

John Skit
Narrator - Tammy S.
John - John H.
Someone - Bonnie S.
Anyone - James T.
Voice - Brian W.
Jesus - Tina

Esther Skit
Hamen - Brian W.
Mordecai - James T.
King - John H.
Esther - Tammy S.
Guards - Everyone Else

Jesus Skit
Jesus - John H.
Someone - Bonnie S.
Anyone - James T.
Narrator - Tammy S.

** ** ** ** ** ** ** ** ** ** ** ** ** ** ** ** **

PROPS

Janice - Bag (Judith), Tent (Judith), Wine Glasses (Judith)

James - Gallows (Esther), Table and chairs (Esther), Head (Judith)

Bonnie - Name tags for the characters

Tammy - signs (ex: Holofernes' tent, Assyria, Israel, etc.)

Ogre - Wine bottle of some sort (Judith), Axe (Judith)

John - Baptizing stuff (John)

Tina - Table cloth, paper plates, cups, etc. (Esther)

Everyone - Costumes (some sort of toga)
A box of gold/silver coins (Jesus)
Sacrificial animals (Jesus) - some kind of stuffed animals would probably be great if you have any, if you could get real animals that would be really cool! (Just Kidding!)

WHERE THE WILD THINGS ARE
1992 RETREAT - MORNING SESSIONS

Title of Workshop ___Living Saints

Name of Group Leader ___Mindy

Names of others in Group __Casey,.Christina,.Clare,.Anne R.,.Aileen,.Mrs. Helen M.

Briefly Describe Your Activity (Also attach script)

To have scouts realize that many of the people they know are living saints.

How will the scouts benefit from your station?_____

They will appreciate the sanctity of their friends.

List all materials needed for your station. Include EVERYTHING: costumes,.props,.pencils,.tables,.etc.., etc..

Materials Needed	Person Who Will Bring Them
Printed Prayer Cards	Mr. T
Pencils	Fr. John
Newsprint	Mr. T

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Living Saints

Mindy reads the following speech:

This past year has not been what I would call easy. Things keep going from bad to worse and as soon as I'm sure that they're finally getting better, they quickly slide down hill again. Thank God for my friends. Especially one in particular. You see, about 10 months ago, this guy who I had know for a long time started coming over to visit more and more. We started talking and he helped my sort out a lot of crazy staff that was going on. Soon we were talking on the phone at least every other night and once in a while we'd get together with a couple of other people and go to the movies or something.

Let me stop here to make one thing clear. This was nothing like, romantic, he was really just a good friend. Almost like an older brother. When I was around him I felt like I could be myself. I could laugh or cry. I could complain or rejoice or feel how I wanted to feel. This was very important because I felt that most people could not accept me as I truly was.

Soon God came into the picture. A girl I had known from school died. For me it was strange. I had always felt extremely close to God, and now the biggest question was "How could God let something like this happen?"

My friend was there almost immediately after he found out what happened - to talk, to laugh, to cry, to hand me tissues, to comfort, to reassure, and to remind me that God was taking care of Ashley now.

The next few days were some of the saddest that I can remember. Most of my friends tried to be there for me, but they couldn't. They started to back away from the immense pressure that the death of a teenager always seems to bring; but not him. He stood behind me every step of the way, even to the point of going with me to the funeral. I don't think he will ever know how much that meant to me.

Recently our friendship seems to have faded into the background a bit. Well, I guess that's an understatement. We haven't been getting along. We seem to have gone in different directions, with different friends and different ideas. But there's still something there that actually makes me cry when I think of how we're not getting along. My friend is a wonderful person, who doesn't get as much credit as he deserves. Granted, he still drives me nuts sometimes, but I can't say that I don't do the same thing to him.

As I tell you this, I have no idea whether we're on speaking terms or not, but here's a secret that he probably has no idea of. Every night, as I lay in bed and talk to God I ask God to bless my friend, and I thank God for sending him to me. I will never forget all the things he did to help me become myself and realize that God is taking care of all of us. In my book, he's a real saint. One that will probably never be recognized by anyone but me. . .

(The following staff members are sitting among the campers. For effect, they speak as if they are having an impromptu discussion from the audience.)

Casey: She's full of it !

Mindy: Excuse me?

Casey: I said, you're full of it. A person has to be dead and canonized to be a saint.

Argument continues.

Finally, Anne and Clare step in, explaining why each one is right and asking for comments from the campers. Continue by listing saint-like qualities suggested by the campers. Put the list on newsprint.

Divide campers into 3 small groups. Continue the discussion in these small groups.

Give each person an index card with the following verse written on it:

I thank God for you every time I think of you;
and every time I pray for you . . . I pray with joy.
Phillipians 1:3

Encourage campers to write the name of a saint-like person on the card and also draw a symbols of this person. They are encouraged to give this card to the saint-like person they admire.

Have campers also write this person's name on another piece of paper which is collected in a large can labeled "Can - O - Nice - Saints". This can will be part of the offertory procession at mass.

Meet back in the large group and lead a discussion about how we are all called to be saints.

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Penance Service

PENANCE SERVICE

THE SACRAMENT OF RECONCILIATION WITH INDIVIDUAL CONFESSION AND ABSOLUTION

(The campers are divided into four groups. Each group is sent to a different location for this service. The staff decided this year that they would prefer smaller groups for this service.)

ALL: AMEN, HEAR US LORD. YOU ARE MERCIFUL AND KIND. IN YOUR GREAT LOVE, LOOK UPON US.

LEADER: In the name of the Father, and of the Son, and of the Holy Spirit.

ALL: AMEN

LEADER: Grace and peace be with you from God and from the Lord, Jesus Christ, who loves us and washed away our sins in His blood.

ALL: GLORY TO HIM FOREVER.

LEADER: Let us pray for God's help to be truly sorry for our sins.

ALL: LOVING GOD, YOU HAVE BROUGHT US TOGETHER IN THE NAME OF YOUR SON, TO RECEIVE THE MERCY AND GRACE IN OUR TIME OF NEED. OPEN OUR EYES TO SEE THE EVIL WE HAVE DONE. TOUCH OUR HEARTS AND TURN US BACK TO YOU. GIVE US A NEW HEART TO LOVE YOU. SO THAT OUR LIVES MAY REFLECT THE IMAGE OF YOUR SON. WE ASK THIS THROUGH JESUS CHRIST, OUR LORD. AMEN.

READER: A reading from the letter of Paul to the Romans, Chapter 13, verses 8 to 14.

ALL: THANKS BE TO GOD.

(At this point, the Priest invites those present to recall their sins, to be truly sorry for them and to prepare to confess them.)

LEADER: My brothers and sisters, confess your sins and pray for each other, that you may be healed.

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ALL: I CONFESS TO ALMIGHTY GOD AND TO YOU MY BROTHERS AND SISTERS THAT I HAVE SINNED THROUGH MY FAULT, IN MY THOUGHTS AND IN MY WORDS, IN WHAT I HAVE DONE AND IN WHAT I HAVE FAILED TO DO. AND I ASK BLESSED MARY, EVER VIRGIN, ALL THE ANGELS AND SAINTS AND YOU, MY BROTHERS AND SISTERS TO PRAY TO THE LORD, OUR GOD FOR ME.

LEADER: The Lord is kind and merciful. He makes us clean of heart and leads us to freedom when we admit that we have sinned. Let us ask Him to forgive us and to heal the wounds our sins have caused.

ALL: OUR FATHER . . .

LEADER: Lord God, be near to us, your servants, as we confess that we have sinned. Through the ministry of your church, free us from all sins and renew us in spirit, so they we may always give you thankful praise. Teach us reverence for our bodies. Fill our hearts with faith, our days with good works, our lives with your love. We ask this through Christ, our Lord.

ALL: AMEN

(At this time, individual confessions will be heard, and individual absolution granted. Please go to one of the Priests nearby for confession. Form lines at least 25 feet from the chairs. Remain quiet both in those lines and here in this gathering.)

(After individual confessions, conclude with this prayer.)

LEADER: Together we give thanks to God for His mercy in this sacrament of reconciliation.

ALL: GOD OF LOVE YOU HAVE FORGIVEN OUR SINS, AND SENT US YOUR PEACE. WE PRAISE YOU AND WE THANK YOU FOR THIS WONDERFUL GIFT. HELP US ALWAYS TO FORGIVE EACH OTHER AND TO WORK TOGETHER FOR PEACE IN THIS WORLD. WE ASK THIS THROUGH CHRIST OUR LORD. AMEN.

PRIEST: May the blessing of Almighty God, the Father, the Son , and the Holy Spirit come upon you and remain with you forever.

ALL: AMEN

PRIEST: The Lord has freed you from sin. Go in peace.

ALL: THANKS BE TO GOD.

POLY-VU
#PV119
K&M Company
TORRANCE, CA 90503

SATURDAY

AFTERNOON

WORKSHOPS

AFTERNOON SESSIONS

For the afternoon workshops, staff members set up their activities in the area around the dining hall. Each location should be within sight of the other activities, but far enough away so as to not distract from the other activities.

Participants are free to wander from one workshop to the other. They may stay as long as they wish at each workshop and they may visit as many workshops as they wish.

Some adult staff members help direct campers to activities and encourage them to try all of the activities.

WHERE THE WILD THINGS ARE
1992 Retreat - Afternoon Sessions

TITLE OF STATION

NAMES OF STAFF MEMBERS

DESCRIBE THE ACTIVITY WHICH WILL BE DONE AT YOUR STATION

HOW DOES THE THEME RELATE TO YOUR STATION ?

HOW WILL THE SCOUTS BENEFIT FROM YOUR ACTIVITY?

LIST ALL THE MATERIALS NEEDED FOR YOUR STATION.

MATERIALS NEEDED PERSON WHO WILL BRING THEM

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WHERE THE WILD THINGS ARE
1992 Retreat - Afternoon Sessions

TITLE OF STATION: Wildlife

NAMES OF STAFF MEMBERS: Nina, Anne L., Kelly

DESCRIBE THE ACTIVITY WHICH WILL BE DONE AT YOUR STATION

Campers will stencil wildlife cards.

The cards are made on "Print Shop". The front cover says PROTECT OUR WILDLIFE.
The inside of the card reads: All things bright and beautiful
All creatures great and small
All things wise and wonderful
The Lord God made them all.

Campers used stencils and paint to decorate these cards.

HOW DOES THE THEME RELATE TO YOUR STATION ?

We will have the campers think about Wild Life.

HOW WILL THE SCOUTS BENEFIT FROM YOUR ACTIVITY?

They will be reminded to respect and protect wildlife.

LIST ALL THE MATERIALS NEEDED FOR YOUR STATION.

MATERIALS NEEDED	PERSON WHO WILL BRING THEM
Stencils	Kelly & Nina
Paint	Kelly & Nina
Markers	Kelly & Anne
Glue	Kelly & Nina
Scissors	Kelly & Anne
Magazines	Anne
Newspapers	Kelly & Nina
Glue	Kelly & Anne

WHERE THE WILD THINGS ARE
1992 Retreat - Afternoon Sessions

TITLE OF STATION: Wild Art

NAMES OF STAFF MEMBERS: Tom B. & Tom H.

DESCRIBE THE ACTIVITY WHICH WILL BE DONE AT YOUR STATION

Campers will read the 3 Bible readings for Sunday's mass. They will draw a picture relating to that reading. The pictures will be displayed at mass.

HOW DOES THE THEME RELATE TO YOUR STATION ?

People may express themselves in art.

HOW WILL THE SCOUTS BENEFIT FROM YOUR ACTIVITY?

The drawings will be displayed and everyone can see how their ideas compared to other people's ideas.

LIST ALL THE MATERIALS NEEDED FOR YOUR STATION.

MATERIALS NEEDED	PERSON WHO WILL BRING THEM
Bulletin Board	At Camp
Paper	Mrs. T.
Markers	Tom B.
Tacks	Tom B.

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WHERE THE WILD THINGS ARE
1992 Retreat - Afternoon Sessions

TITLE OF STATION: Wild Flowers

NAMES OF STAFF MEMBERS: Miss T.

DESCRIBE THE ACTIVITY WHICH WILL BE DONE AT YOUR STATION

Campers will make prayer cards with Bible verses and pressed wild flowers.

HOW DOES THE THEME RELATE TO YOUR STATION ?

Wild flowers are beautiful, as many wild things (including people) are.

HOW WILL THE SCOUTS BENEFIT FROM YOUR ACTIVITY?

They will be told once again that they are lovable.

LIST ALL THE MATERIALS NEEDED FOR YOUR STATION.

MATERIALS NEEDED	PERSON WHO WILL BRING THEM
Postcards	Miss T.
flowers	
glue	
envelopes	
Table	At Camp

WHERE THE WILD THINGS ARE
1992 Retreat - Afternoon Sessions

TITLE OF STATION: Cartoons

NAMES OF STAFF MEMBERS: Tim & Eddie

DESCRIBE THE ACTIVITY WHICH WILL BE DONE AT YOUR STATION

Scouts will draw a picture which describes themselves. Then we will discuss how cartoons help them to relax and forget their problems for awhile,

HOW DOES THE THEME RELATE TO YOUR STATION ?

Most cartoons are wild.

HOW WILL THE SCOUTS BENEFIT FROM YOUR ACTIVITY?

They will find a new way to relax and to forget about their problems.

LIST ALL THE MATERIALS NEEDED FOR YOUR STATION.

MATERIALS NEEDED	PERSON WHO WILL BRING THEM
Sheets of paper & crayons	Tim

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WHERE THE WILD THINGS ARE
1992 Retreat - Afternoon Sessions

TITLE OF STATION: Wild Illusions

NAMES OF STAFF MEMBERS: Mr. T.

DESCRIBE THE ACTIVITY WHICH WILL BE DONE AT YOUR STATION

Magic tricks relating to life/religion/morals

Optical illusions relating to life/religion/morals

HOW DOES THE THEME RELATE TO YOUR STATION ?

"Wild" tricks and illusions

HOW WILL THE SCOUTS BENEFIT FROM YOUR ACTIVITY?

Campers will learn morals from the tricks

LIST ALL THE MATERIALS NEEDED FOR YOUR STATION.

MATERIALS NEEDED	PERSON WHO WILL BRING THEM
Various props	The Magician

WHERE THE WILD THINGS ARE
1992 Retreat - Afternoon Sessions

TITLE OF STATION: Wild Colors

NAMES OF STAFF MEMBERS: Sarah, Patty, Joe

DESCRIBE THE ACTIVITY WHICH WILL BE DONE AT YOUR STATION

Campers will make a hand print mural for mass

HOW DOES THE THEME RELATE TO YOUR STATION ?

Wild and Bold colors will be used

HOW WILL THE SCOUTS BENEFIT FROM YOUR ACTIVITY?

Expressing themselves

Help make something for mass

to be creative - Everyone is an artist in their own way.

LIST ALL THE MATERIALS NEEDED FOR YOUR STATION.

MATERIALS NEEDED	PERSON WHO WILL BRING THEM
Paper	Mrs. T
Fingerpaints	Patty & Sarah
Markers	"
Sponges	"
Paper Towels	"
Buckets	"
Table	At Camp

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WHERE THE WILD THINGS ARE
1992 Retreat - Afternoon Sessions

TITLE OF STATION: Wild Tricks

NAMES OF STAFF MEMBERS: Mrs. M.

DESCRIBE THE ACTIVITY WHICH WILL BE DONE AT YOUR STATION

Disappearing Body Parts
Learn the World's Longest Word
Change the Length of Your Arm
How to put your head through a business card.
Strange sensations in your fingertips.
Straw tricks.
Paper Balancing.

HOW DOES THE THEME RELATE TO YOUR STATION ?

We will be doing wild (senseless) things.

HOW WILL THE SCOUTS BENEFIT FROM YOUR ACTIVITY?

They will learn methods of getting attention that are not harmful to anyone - ways to bring a smile to someone.

LIST ALL THE MATERIALS NEEDED FOR YOUR STATION.

MATERIALS NEEDED	PERSON WHO WILL BRING THEM
straws	Mrs. M.
Business Cards	
Paper	

WHERE THE WILD THINGS ARE
1992 Retreat - Afternoon Sessions

TITLE OF STATION: Wild Movies

NAMES OF STAFF MEMBERS: John Z. & Anthony

DESCRIBE THE ACTIVITY WHICH WILL BE DONE AT YOUR STATION

We will show parts of the following movies and will discuss how they are wild and how they relate to religion.

Indiana Jones
Jesus Christ Superstar
Oh God Book II
Ten Commandments

HOW DOES THE THEME RELATE TO YOUR STATION ?

It will show how wild movies relate to our religion.

HOW WILL THE SCOUTS BENEFIT FROM YOUR ACTIVITY?

The scouts will realize the difference between real life and Hollywood.

LIST ALL THE MATERIALS NEEDED FOR YOUR STATION.

MATERIALS NEEDED	PERSON WHO WILL BRING THEM
TV & VCR	Patty
Movies	John Z.

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WHERE THE WILD THINGS ARE
1992 Retreat - Afternoon Sessions

TITLE OF STATION: Obstacle Course

NAMES OF STAFF MEMBERS: Casey, Bonnie, Tammy

DESCRIBE THE ACTIVITY WHICH WILL BE DONE AT YOUR STATION

The campers will be asked a question about the morning sessions. If they get it wrong, they will have to do part of the obstacle course. If they get the answer right, they go on to another question.

HOW DOES THE THEME RELATE TO YOUR STATION ?

It is a wild obstacle course.

HOW WILL THE SCOUTS BENEFIT FROM YOUR ACTIVITY?

They will review what they learned at the morning sessions.

LIST ALL THE MATERIALS NEEDED FOR YOUR STATION.

MATERIALS NEEDED	PERSON WHO WILL BRING THEM
2 chairs	dining hall
Broom stick	Casey
Hula Hoops	Mrs. Tyne
String	Bonnie
2 boards	Bonnie
Sign	Casey

WHERE THE WILD THINGS ARE
1992 Retreat - Afternoon Sessions

TITLE OF STATION: Wild Fire

NAMES OF STAFF MEMBERS: Anne, Silvy, Anne L

DESCRIBE THE ACTIVITY WHICH WILL BE DONE AT YOUR STATION

We will make candles for mass.

HOW DOES THE THEME RELATE TO YOUR STATION ?

They will know how to make a candle. Candles are used at Baptism ceremonies. They will attend a Baptism ceremony tonight and they will take home a candle from this station.

HOW WILL THE SCOUTS BENEFIT FROM YOUR ACTIVITY?

LIST ALL THE MATERIALS NEEDED FOR YOUR STATION.

MATERIALS NEEDED	PERSON WHO WILL BRING THEM
Hot Plate	Anne R.
Wax	Fr. John
Crayons	Silvy

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WHERE THE WILD THINGS ARE
1992 Retreat - Afternoon Sessions

TITLE OF STATION: Wild Stories

NAMES OF STAFF MEMBERS: John H.

DESCRIBE THE ACTIVITY WHICH WILL BE DONE AT YOUR STATION

Telling of stories or poems that have a twisted, uplifting ending. (e.g. the poem Footprints)

HOW DOES THE THEME RELATE TO YOUR STATION ?

They are wild stories.

HOW WILL THE SCOUTS BENEFIT FROM YOUR ACTIVITY?

They will remember these stories and can help others by telling the stories to them.

LIST ALL THE MATERIALS NEEDED FOR YOUR STATION.

MATERIALS NEEDED	PERSON WHO WILL BRING THEM
Copies of Stories	John

WHERE THE WILD THINGS ARE
1992 Retreat - Afternoon Sessions

TITLE OF STATION: Wild Food

NAMES OF STAFF MEMBERS: Jessica, Nicole, Mr. T.

DESCRIBE THE ACTIVITY WHICH WILL BE DONE AT YOUR STATION

At this station, food will be renamed as a saint, i.e.
Wise Potato Chips - St. Francis Chips

HOW DOES THE THEME RELATE TO YOUR STATION ?

Different things can be remembered with something that is familiar to someone. If saints are linked to a favorite food, the saint will be thought of more often.

HOW WILL THE SCOUTS BENEFIT FROM YOUR ACTIVITY?

Campers will learn about several saints. They will be active at this station by role playing in stories of the saints and by renaming food.

LIST ALL THE MATERIALS NEEDED FOR YOUR STATION.

MATERIALS NEEDED	PERSON WHO WILL BRING THEM
Labels	Jessica
Food	Jessica
Stories of Saints	Jessica

WHERE THE WILD THINGS ARE
1992 Retreat - Afternoon Sessions

TITLE OF STATION: Wild Movies

NAMES OF STAFF MEMBERS: Anthony, John Z.

DESCRIBE THE ACTIVITY WHICH WILL BE DONE AT YOUR STATION

We will show scenes from "Indiana Jones I & II" and "The 10 Commandments". After each scene we will discuss how they are wild.

HOW DOES THE THEME RELATE TO YOUR STATION ?

It shows how wild movies are related to religion.

HOW WILL THE SCOUTS BENEFIT FROM YOUR ACTIVITY?

They scouts will realize the difference between real life and Hollywood. They will learn more about their religion.

LIST ALL THE MATERIALS NEEDED FOR YOUR STATION.

MATERIALS NEEDED	PERSON WHO WILL BRING THEM
TV	Patty
VCR	Patty
Movies	John Z.

WHERE THE WILD THINGS ARE
1992 Retreat - Afternoon Sessions

TITLE OF STATION: Wild Games

NAMES OF STAFF MEMBERS: Janice

DESCRIBE THE ACTIVITY WHICH WILL BE DONE AT YOUR STATION

We will play wild, fun games.

Games: The Body Beautiful, The Human Knot, Musical Guys, Wiffle Ball Relay, Porky Mallow, Steal the Bacon

HOW DOES THE THEME RELATE TO YOUR STATION ?

They are "Wild" games.

HOW WILL THE SCOUTS BENEFIT FROM YOUR ACTIVITY?

They will learn to have fun playing silly games. They can have fun with these games at parties. Fun games are better at parties than alcohol and drugs.

LIST ALL THE MATERIALS NEEDED FOR YOUR STATION.

MATERIALS NEEDED	PERSON WHO WILL BRING THEM

K&M Company TORRANCE, CA 90503 #PV119

SATURDAY EVENING PRAYER SERVICE

Baptismal Celebration

PART 1: INTRODUCTION

Leader 1: Sponsors and Adult Scout Leaders, please stand. You have been with these young people this weekend. Do you believe they want to know Jesus Christ better and to live as children of God?

Sponsors & Leaders: We do.

Leader 2: These boys and girls have set out along the road that began for them when they were baptized. They need our support and love. Are you ready to give them that help?

Sponsors & Leaders: We are.

Celebrant: Scouts, please stand. Jesus called you to be his friends. Always remember him and be faithful to him. I now mark your forehead with the sign of the cross. It is the sign of Christians. Let it remind you always of Christ and how much he loves you.

Signing with the cross: The Celebrant traces the sign of the cross on the forehead of the two leaders who will in turn do this to others.

Narrator: As each of you receives the sign of the cross on your forehead, please turn to the person next to you and share your love of the Lord by making the sign of the cross on his or her forehead.

(After the signing is complete)

Narrator: Now you can take your place in the Christian assembly. Please be seated and listen to the Lord as he speaks, and to join us in prayer.

PART 2: LITURGY OF THE WORD

Reader 1: A reading from the letter of Paul to the Collossians. (Col. 1:12-14)

All: Thanks be to God.

Reader 2: A reading from the Gospel according to Matthew. (Mat. 3:13-17)

All: Praise to you, Lord Jesus Christ. You are our Savior and Lord, Jesus, you bring us truth and grace.

Reader 3: A reading from the Holy Gospel according to John (John 15:12-13, 17)

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All: Praise to you, Lord Jesus Christ.

Celebrant: Scouts, sponsors, and leaders, the Bible calls us, who believe in Jesus, saints. How can that be? If I picked one of you our of the crowd here and had you stand in front of everybody and told them that you were a saint, I bet I'd see smiles and hear laughs, especially from those who know you. If I asked you to point to one person in your troop whom you think is a saint right now, could you pick anybody out? But it's clear we're suppose to be saints. Jesus told us by dying for us. We "die" for others when we put aside what we want to do to help them. We "die" for others when we risk loosing their friendship in order to guide them away from doing wrong. We "die" for others by showing them the right way to go, even if we're laughed at for doing it. We "die" for others by giving our lives over to Jesus and trying to get others to do the same. We know we haven't lived as saints. But we have a chance tonight to change that, to promise Jesus once again that we want to live like him. Listen to these stories of people like you.

Here 3 "Witnesses" from our staff each tell their "Witness" stories.

PART 3: ENROLLMENT

Narrator: All during this weekend, we have seen ways in which we can live holy lives, like the saints. We have been preparing for the moment we will renew our Baptism, and promise to reject Satan and live according to the Way which Jesus taught us. God's love strengthened us, and we have supported one another with prayer and good example.

Celebrant: Dear Scouts, members of this assembly, you have asked to renew the life of Christ which you received in baptism. And so I ask you to respond with the words, "We have" to what I now ask you.

Celebrant: Have you sincerely desired to renew and grow in the grace of your baptism, confirmation and Eucharist?

All: We have.

Celebrant: Have you listened well to the Word of God?

All: We have.

Celebrant: Have you tried to live as faithful followers of Jesus?

All: We have.

Celebrant: Have you taken part in this community's life of prayer and service this weekend ?

All: We have.

Celebrant: Dear scouts, you have spoken well. The church in the name of Christ accepts your word and calls you to renew your baptismal commitment, Now you must let the whole Church know that you have heard Christ calling you and that you want to follow him. At this time, I ask you to offer your names for enrollment among those chosen to follow Jesus. Let the sponsors come forward and present the enrollment book.

GENERAL INTERCESSIONS

Narrator: My sisters and brothers, we look forward to sharing in the mystery of Jesus' suffering, death and resurrection. Let us pray that this will be a time of genuine renewal for all of us. Let everyone respond: Lord, hear our prayer.

Scout 1: That together we may grow during this retreat in our love of God and one another, we pray to the Lord.

All: Lord, hear out prayer.

Scout 2: That we may be freed from selfishness and learn to put others first, we pray to the Lord.

All: Lord, hear our prayer.

Scout 3: That our prayers, leaders and sponsors may be living examples of the Gospel, to inspire us, we pray to the Lord.

All: Lord, hear our prayer.

Scout 4: That we may share with others the joy we have found in our friendship with Jesus, we pray to the Lord.

All: Lord, hear our prayer.

Scout 5: That we may learn to love our Church and proudly profess what we believe, we pray to the Lord..

All: Lord, hear our prayer.

Scout 6: That our community here, during this retreat, may grow in love and in prayer, we pray to the Lord.

All: Lord, hear our prayer.

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PART 4: RENEWAL OF BAPTISM

Narrator: This is the most important part of this evening's prayer service. Everything so far has led up to this moment. We will bless water which will be used to remind us of our baptism. We will renew the promises of our baptism, and we will light our candles to show that we are ready to bring the light of Christ to others.

(Staff members bring forward bowls of water.)

Celebrant: Father, you give us grace through sacramental signs which tell is of the wonders of your unseen power. In baptism we use your gift of water which you have made a rich symbol of grace you give us in this sacrament. At the very dawn of creation your Spirit breathed upon the waters making them the wellspring of all holiness. The waters of the great flood you made a sign of the waters of baptism that make an end of sin and a new beginning of goodness, Through the waters of the Red Sea you led Israel out of slavery to be an image of God's holy people set free from sin by baptism. In the waters of the River Jordan your Son was baptized by John and anointed with the Holy Spirit. Your Son willed that water and blood should flow from His side as he hung upon the cross. After his resurrection he told his disciples "Go out and teach all nations baptizing them in the name of the Father and of the Son, and of the Holy Spirit." Father, look now with love upon your church and unseal for her the fountain of baptism. By the power of the Holy Spirit give this water the grace of your Son, so that all whom you have created in your likeness may be cleansed from sin and rise to a new birth of innocence by water and the Holy Spirit. We ask this through Jesus Christ, Our Lord.

All: Amen.

Celebrant: You have spent this weekend seeing how others have lived for Jesus. Now you too can live for Him. Your leaders and sponsors have brought you here, and you have helped each other; all who have come here promise you the example of their faith and their loving support. And so I ask you now to renew the promises that others may have made for you when you were baptized. Reject Satan and profess your faith in the presence of God's Church gathered here. Please respond, :"I do" to each of these promises,

Celebrant: Do you reject sin, so as to live in the freedom of God's children ?

All: I do.

Celebrant: Do you reject the glamor of evil and refuse to be mastered by sin ?

All: I do.

Celebrant: Do you reject Satan, father of sin and prince of darkness?

All: I do.

Celebrant: Do you believe in God, the Father almighty, Creator of heaven and earth ?

All: I do.

Celebrant: Do you believe in Jesus Christ, his only Son, our Lord, who was born of the Virgin Mary, was crucified, died and was buried, rose from the dead and is now seated at the right hand of the Father?

All: I do.

Celebrant: Do you believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, and resurrection of the body, and life everlasting?

All: I do.

Narrator: At this time, please come forward for a symbolic washing of hands as the remainder of our baptism.

Background music: Come To The Water

Following the washing, leaders will light their candle from the Easter candle and pass the light down their row. During the lighting, play song, In Your Eyes.

Celebrant: You have been enlightened by Christ. Walk always as children of the light. Keep the flame of faith alive in your hearts. When the Lord comes, may you go out to meet him with all the saints in the heavenly kingdom.

All: Amen

Celebrant: And may the Blessing of Almighty God, Father, Son, and Holy Spirit, come upon you this evening and be with you forever.

All: Amen

Celebrant: Let us go forth in peace.

All: In the Name of the Lord. Amen.

K&M Company TORRANCE, CA 90503 #PV 119 POLYVINYL

SATURDAY EVENING SOCIAL ACTIVITIES

SATURDAY EVENING SOCIAL ACTIVITIES

On Saturday evening, staff and participants may participate in either of the following activities. Many people wander back and forth from one to the other.

We also provide outdoor seating and hot coffee to Scout Leaders who wish to sit and talk.

CLUB WOW

Club WOW is a teen night club. (The name comes from the theme of a past retreat.) It is a time for staff and participants to relax and have fun. It is held in the dining hall.

Materials:

Tape Player, CD Player
Amplifier & Speakers
Christmas Lights for decorations

The staff supplies the music. They are instructed to choose the music carefully. They may play their favorite popular songs as long as the lyrics are not contrary to a Christian way of life.

Personnel:

Staff D.J.
Set Up Committee
Clean Up Committee

WOW THEATER

This is an outdoor theater. Using a VCR, TV and rented tapes we show cartoons and a feature movie.

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SUNDAY MORNING MASS

SUNDAY MORNING MASS

The Bishop celebrates on outdoor mass with staff and campers on Sunday morning. See Program Booklet for details of the mass.

We try to incorporate as many things from Saturday's activities in the Sunday mass.

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POLY-VU
PV-119

B 4
HOSPITALITY
FOOD SERVICES

HOSPITALITY/FOOD SERVICES

CAMPERS

Each troop provided and cooked their own food. This was prepared and eaten at the camp sites. Pre-event information advised all units to plan simple meals.

Provisional campers were assigned to a troop. They contributed to the cost of the food and helped the troop prepare it.

Coffee was always available in the dining hall for all adults in camp.

Saturday: Breakfast - 7:00 to 8:30 a.m.
Lunch - 12:00 to 1:15 p.m.
Supper - 4:30 to 7:00 p.m.

Sunday: Breakfast - 7:00 to 8:30 a.m.

The trading post was open all weekend. It sold an assortment of snacks and soda.

STAFF

Cooking, serving, and clean up were done by the kitchen staff. They used the dining hall kitchen to prepare all food and they served it to staff in the camp dining hall. All meals were served cafeteria style.

The staff used meal time, not only to eat and to socialize, but also to hold quick staff meetings. At these meetings, all last minute details were taken care of.

Friday: 10:30 p.m. - Cracker Barrel Pizza & Juice, Cheese & Crackers

Saturday: 7:30 a.m.- Breakfast - French Toast & Juice

12:15 p.m.- Lunch - Sloppy Joes, Salad, Ice Tea

5:30 p.m.- Supper - Lasagna, Salad, Garlic Bread, Juice

10:30 p.m.- Cracker Barrel - Pizza, Chips, Vegetables & Dip
Birthday Cake, Juice & Ice Tea

Sunday: 7:30 a.m.- Breakfast - Scrambled Eggs, Juice, Bacon, Coffee Cake

The staff menu was planned to be low in sugar and caffeine. We have found that the youth staff function better with this type of diet.

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HEALTH & SAFETY

CAMP NURSE

A registered nurse was on duty for the entire event. She ate and slept with the staff and during the day she was always near the program activities. The nurse also had a walkie-talkie so that she could be notified in case of an emergency.

Emergency phone numbers were posted at all telephones in camp.

SECURITY

Camp owned walkie-talkies were issued to key staff personnel. (Chaplain, director, nurse, registrar, security, Campmaster) This enabled them to stay in communication with each other should an emergency occur.

Two adult staff members patrolled the camp every two hours throughout the night.

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HEALTH AND SAFETY

POLY-VU
#PV-119
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TORRANCE, CA 90503

C
EVALUATION

DIOCESE OF TRENTON CATHOLIC COMMITTEES ON SCOUTING
37th ANNUAL GIRL-SCOUT/BOY SCOUT RETREAT
EVALUATION FORM

Please rate on a scale of 1 to 5, with 5 being a "perfect" score:

PHYSICAL ARRANGEMENTS

A. Registration and check-in: ____
B. Campsite, Location: ____
Condition: ____
C. Health and Safety: ____
Emergency medical provision: ____
D. Sanitation & general cleanliness of camp: ____

PROGRAM

A. Schedule of events: ____
B. Sessions,

Where the Wild Things Are (Morning Sessions):		Where the Wild Things Are (Afternoon Sessions):	
Wild Methods:	____		____
Addicted Saints:	____	Trading Post:	____
Living Saints:	____	Club W.O.W:	____
Transplanted Saints:	____	Social Activities:	____
Wild Saints,Wild Times:	____		

C. Ceremonies,

Opening campfire:	____	Penance Service:	____
Flag Ceremonies:	____	Bishop's Mass:	____
		Baptism Service:	____

D. Mealtimes,
Conveniently Scheduled: ____
Preparation & cleanup times: ____

RETREAT STAFF

The Retreat Staff is composed of youth, assisted by adult members. Please give an overall rating including what you observed.

A. Followed the Scout Law & Promise at all times: ____
B. Well informed about the program: ____
C. Easily recognized: ____
D. Available when you needed them: ____
E. Established rapport with your scouts and leaders: ____

ADVANCED PUBLICITY

A. How did you hear about the retreat?

Spring Flyier	____	Buisness Cards	____
Summer Flyier	____	Summer Camp	____
Round Tables	____	Church Bulletin	____

Newspaper (Name) _____
Other: _____

B. Was the information you received adequate to fully prepare you and your Troop for the weekend? _____
What information was missing? _____

Use othe side for comments and suggestions.

EVALUATION

A 5 step evaluation plan was followed.

1. Verbal evaluations were done at the shake-down weekend and during the retreat by the youth and adult staff.

2. An evaluation form was filled out by each unit at the end of the retreat weekend.

3. The evaluation forms were tabulated. The results were discussed by the Diocese of Trenton-Catholic Committees on Scouting at the September meeting.

4. A discussion of the evaluation was done by the youth and adult staff at the December staff meeting. This discussion is also the first step in planning next year's retreat.

5. A report of the evaluation was given to the Diocese of Trenton-Catholic Committees on Scouting, the Diocesan Chaplain, and the Bishop of Trenton.

Following is the evaluation form which was given to each unit in the program packet. Each activity presented during the weekend was to be rated on a scale of 1 to 5 (5 being the highest rating). Support functions and staff performance were also to be evaluated. Space was provided for comments. The evaluation forms were collected as part of the check-out procedure.

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DIOCESE OF TRENTON CATHOLIC COMMITTEES ON SCOUTING
37th ANNUAL GIRL SCOUT/BOY SCOUT RETREAT
FINAL EVALUATION FORM

	Girls	Boys	Total		Girls	Boys	Total
Adults:	9	38	47	Adult Staff:			24
Scouts:	41	117	158	Scout Staff:	17	13	30
Particapants:	50	158	205				54

25 Units, (8 Girl, 17 Boy) 7 responding.
Ratings on a scale of 1 to 5, with 5 being a "perfect" score:

PHYSICAL ARRANGEMENTS

A. Registration and check-in:	4.4
B. Campsite, Location:	4.3
Condition:	4.3
C. Health and Safety:	4.4
Emergency medical provision:	4.7
D. Sanitation & general cleanliness of camp:	4.1

PROGRAM

A. Schedule of events: 4.7

B. Sessions,

Where the Wild Things Are (Morning Sessions):		Where the Wild Things Are (Afternoon Sessions):	
Wild Methods:	4.6		4.7
Addicted Saints:	3.9	Trading Post:	4.0
Living Saints:	3.6	Club W.O.W:	4.6
Transplanted Saints:	4.4	Social Activities:	4.8
Wild Saints,Wild Times:	4.6		

C. Ceremonies,

Opening campfire:	4.4	Penance Service:	4.6
Flag Ceremonies:	4.4	Bishop's Mass:	4.9
		Baptism Service:	4.9

D. Mealtimes,

Conveniently Scheduled:	4.5
Preparation & cleanup times:	4.5

RETREAT STAFF

The Retreat Staff is composed of youth, assisted by adult members. Please give an overall rating including what you observed.

A. Followed the Scout Law & Promise at all times:	4.9
B. Well informed about the program:	4.6
C. Easily recognized:	4.6
D. Available when you needed them:	4.7
E. Established rapport with your scouts and leaders:	4.7

****
OVERALL
* 4.5 *
****

ADVANCED PUBLICITY

A. How did you hear about the retreat? (Counts:)

Spring Flyier	1	Buisness Cards	0
Summer Flyier	3	Summer Camp	0
Round Tables	0	Church Bulletin	2
Newspaper (Name)	None	Council	1

B. Was the information you received adequate to fully prepare you and your Troop for the weekend? 1-No, 2-Yes

X&M Division Torrance, CA 90503 PVH119

DIOCESE OF TRENTON CATHOLIC COMMITTEES ON SCOUTING
37th ANNUAL GIRL SCOUT/BOY SCOUT RETREAT
FINAL EVALUATION FORM
COMMENTS

SCHEDULE: "Never enough time for all."
"Mail agenda earlier"

STAFF: "Few bad words."
"I liked the guides"
Junior Leaders need to "take charge with the adults."

PHYSICAL ARRANGEMENTS:
"Dislike latrines"
"Like our own tents."
"Crowded"

PROGRAM: "We like Penance together."
"Make sure award receipients are present [before presentation]"

GENERAL: "This was one of the rare, special times when my role as leader was highlighted by your Staff, your program and my girls. Thank you."

"Overall an outstanding weekend - your promises for weather also a 5"

JT's NOTES FOR NEXT YEAR:
Pre-registration packets on request rather than waiting for the unit to register.

Provisional Camper packet to all provisional campers and leaders (Health History Form, Premission slip, food and shelter arrangements).

Use Camp PA system for revelle and taps.

Special training session for guides.

D
COST
AND
FINANCING

K&M Company
TORRANCE, CA 90503
#PV 119

Program materials are listed in the program description. Most are donated by staff members.

a. Office supplies, materials, and facilities are provided by the diocesan Bishop in the budget allocation for the Diocesan Catholic Committees on Scouting.

Activity supplies, materials, and accommodations are provided by the retreat budget of the Diocese of Trenton-Catholic Committees on Scouting. See attached budget.

b. Food/refreshments, cooking and serving supplies for the staff are provided from the retreat budget of the Diocese of Trenton-Catholic Committees on Scouting. See attached budget. Participants provide their own food.

c. See attached financial report.

D. 2. See income section of the attached financial report.

Each participant and staff member paid a $5 registration fee.

K&M Company TORRANCE, CA 90503 #PV119 POLY-VU

Retreat Financial Report

September 18, 19 & 20, 1992

INCOME

163 Scout Participant Registrations	$ 815.00
51 Adult Participant Registrations	$ 255.00
59 Staff Registrations	$ 295.00
Trading Post	$ 426.50
Donations	$ 35.00
Subsidy from Diocesan Scouting Office	$ 952.91
Total Income	$2779.41

EXPENSES

Camp Fee	$ 499.00
Medical/First Aid Supplies	$ 5.37
Administration/Postage	$ 52.97
Patches & Staff Rockers	$513.56
Trading Post (soda, candy, chips)	$186.48
Staff Food (2 weekends)	$869.12
Staff T-Shirts & Staff Hats	$633.50
Program Materials	$ 19.41
Total Expenses	$2779.41

STAFF IDENTIFICATION

It is necessary for staff to be easily identifiable. Therefore on Friday night and Saturday they wear a staff T-shirt and staff hat. This year they chose to wear light blue T-shirts with a diocesan retreat logo printed on the front and a "Where the Wild Things Are" graphic on the back. They chose black base ball caps with a blue retreat logo printed of them.

The logo on the back of the staff shirts was taken from the book "Where the Wild Things Are" by Maurice Sendak, copyright 1963 by Maurice Sendak. The author gave us permission to use the pictures from the book on retreat materials that would not be sold.

SOUVENIR SHIRTS

As a fund raiser, we sold souvenir retreat shirts. The souvenir shirts were turquoise and had a diocesan retreat logo screen printed on the front of the shirt.

PATCHES AND ROCKERS

All participants and staff receive the retreat patch. Staff members also receive a staff rockers to sew under their patch.

All of the documentation for this retreat is available on computer disc. It is written in Microsoft Word. For information on obtaining a copy contact:

Diocese of Trenton Catholic Committees on Scouting
P.O. Box 5309
Trenton, NJ 08638-0309

Scout Retreat

Young scouts look on as a group of older children act out a biblical story. Catholic boy and girl scouts from around the diocese gathered at Brookville Boy Scout Reservation, Barnegat, for a Retreat Camporee. The theme of the Sept. 18-20 event was ***Where the Wild Things Are.*** It was open to students in the sixth through 12th grades. **Monitor photo by George J. Evans, Jr.**

M&M Division
Torrance, CA 90503
PVH119

1992 Retreat Staff